

The Princeton Theological Seminary Bulletin

VOLUME X

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Necrological Report



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The Princeton Theological Seminary

THE ALUMNI ALCOVE

The attention of the Alumni is called to the Alumni Alcove in the Seminary Library. This Alcove was established some years ago, and is intended to contain the publications of all those who have been students in Princeton Seminary, and thus be a visible and enduring monument of the large literary activity and influence of the sons of Princeton, who have done so much toward moulding and directing the Christian thought of this and other lands. It is believed that the Alumni will at once recognize the desirability of such a collection and the consequent desirability of making it as complete as possible. To this end they are earnestly requested to send to the Library their printed works, whether books, pamphlets or sermons. The receipt of these will be immediately and gratefully acknowledged, on behalf of the Library, by

J. H. DULLES,

Librarian.

NECROLOGICAL REPORT

PRESENTED TO THE

ALUMNI ASSOCIATION

OF

PRINCETON THEOLOGICAL SEMINARY

AT ITS ANNUAL MEETING

MAY 9th, 1916

BY THE EDITOR

NOTICE

The new office of Editor of the Necrological Reports having been created and the undersigned having been elected to that office, he earnestly solicits the aid of all the Alumni of the Seminary in the preparation of these Reports. When an alumnus dies, newspaper notices, funeral or memorial sermons, and any other information will be gratefully received. Let these be sent, as soon as possible after the death of the person to whom they relate, to

JOSEPH H. DULLES,
PRINCETON, N. J.

OFFICERS OF THE ALUMNI ASSOCIATION

FOR THE YEAR 1916-1917

REV. WILLIAM H. ROBERTS, D.D., LL.D., '73, *President*

REV. JOHN McDOWELL, D.D., '95, *Vice-President*

REV. HAROLD McA. ROBINSON, '04, *Secretary*

REV. W. BRENTON GREENE, JR., D.D., '80, *Treasurer*

REV. WILLIAM R. HUSTON, '87 { *Additional Members*

REV. GEORGE FULTON, '97 } *of the*

REV. THERON LEE, '07 { *Executive Committee*

ANNUAL MEETING

OF THE

ALUMNI ASSOCIATION

OF

PRINCETON THEOLOGICAL SEMINARY

PRINCETON, N. J., May 9, 1916.

The Alumni Association met for dinner in Stuart Hall at 12.30 p. m., with the President, the Rev. Russell Cecil, D.D., '78, in the chair. A blessing was asked by the Rev. David Tully, D.D., '50. After dinner the Association was called to order for a business session.

The Executive Committee presented its report which was adopted with its recommendations and is as follows:

The Executive Committee reports that a meeting of the Alumni was held in connection with the meeting of the General Assembly in Rochester in 1915, and that a meeting is planned at the General Assembly in Atlantic City this year.

The Executive Committee reports that a branch association of the Alumni residing in Philadelphia and vicinity has been organized with about one hundred members.

The Executive Committee recommends that the Alumni Association approve the general policy of organizing branch alumni associations in suitable centers, and that during the coming year such associations be organized in New York City, Baltimore and Pittsburgh.

The Executive Committee recommends the election of the following officers for the ensuing year:

PRESIDENT—Rev. William Henry Roberts, D.D., LL.D., of the class of '73.

VICE-PRESIDENT—Rev. John McDowell, D.D., of the class of '95.

SECRETARY—Rev. Harold McA. Robinson, of the class of '04.

TREASURER—Rev. W. Brenton Greene, Jr., D.D., of the class of '80.

Additional members of the Executive Committee—Rev. William R. Huston, of the class of '87; Rev. George Fulton, of the class of '97; Rev. Theron Lee, of the class of '07.

The Treasurer presented his report which is as follows:

William Brenton Greene, Jr., in account with the Alumni Association
of Princeton Theological Seminary.

Balance as per last Report	\$4.14
Interest for one year @ 5%21

On hand May 9, 1916	\$4.35
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WILLIAM BRENTON GREENE, JR., *Treasurer.*

The Report was approved.

The President and the Secretary were instructed to send to Bermuda a cablegram to the ex-President of the Seminary, the Rev. Francis Landey Patton, D.D., LL.D., conveying the greetings and good wishes of the Alumni.

At the conclusion of the business meeting, after-dinner speeches were made by the following who were introduced by the President: The Rev. J. Ross Stevenson, D.D., LL.D., President of the Seminary; the Rev. Maitland Alexander, D.D., LL.D., President of the Board of Directors; the Rev. James A. Worden, D.D., for the class of '66; the Rev. William Dayton Roberts, D.D., for the class of '76; the Rev. William P. Finney, D.D., for the class of '86; the Rev. W. J. B. Edgar, for the class of '91; the Rev. Robert Watson, D.D., for the class of '96; the Rev. George W. Arms, for the class of '06; and the Rev. William Henry Roberts, D.D., LL.D., President-elect of the Association.

On motion the Association adjourned.

HAROLD MCA. ROBINSON,
Secretary.

ABSTRACT OF THE NECROLOGICAL REPORT

FOR 1916

The Report for the year ending March 31, 1916, contains notices of fifty-nine former students of the Seminary. Three of these should have been included in former Reports; but the fact of their death did not come to the attention of the Editor in time.

Of the fifty-nine the oldest was the Rev. Edward Wall, '51, who was ninety years and one month old when he died. Thirteen others had passed their eightieth year, nineteen their seventieth, and six their sixtieth. The youngest died at the age of twenty-three years. The average age of the fifty-nine was sixty-seven years. The average age at which they made a public confession of their faith was seventeen years.

It is a matter of note that four of them lost their lives in connection with the European war. Two perished with the *Lusitania*, one was killed in the Gallipoli Peninsula, and one was murdered in Armenia.

ALUMNI

CLASS		DIED
1850.	HENRY ISAAC COE	Jan. 19, 1916
1851.	EDWARD WALL	Dec. 19, 1915
1858.	LEWIS CARTER BAKER	April 6, 1915
	FLOYD AUGUSTUS CRANE, Ph.D.	April 21, 1915
1859.	JAMES LITTLE	June 6, 1915
	JOSEPH LANEY LOWER, D.D.	May 18, 1915
	ALEXANDER SCOTT	Feb. 16, 1915
	WILLIAM PERSING TEITSWORTH	Sept. 16, 1915
1860.	DANIEL SEELY GREGORY, D.D., LL.D.	April 14, 1915
1861.	JOHN FLEMING COWAN, D.D.	April 5, 1915
	JOSEPH SMITH VAN DYKE, D.D.	Nov. 1, 1915
1862.	JAMES SMITH McDONALD, D.D.	May 13, 1915
	CHARLES TABELLE McMULLIN	April 16, 1915
1863.	EZRA FITCH PABODY	Sept. 21, 1915
1864.	JAMES HERVEY APPLETON	July 15, 1915
	HENRY EDWARD BUTLER, D.D.	April 25, 1915
	WILLIAM HENRY EDWARDS	June 17, 1915
	ARTHUR LITTLE, D.D.	April 11, 1915
1865.	ELIAKIM TUPPER JEFFERS, D.D., LL.D.	Nov. 18, 1915
	SNYDER BINNS SIMES	July 18, 1915
	JOHN ELLIOTT WRIGHT, D.D.	June 10, 1915
1866.	DANIEL REQUA FOSTER	Oct. 25, 1915
1867.	CHARLES OTIS THATCHER	Dec. 30, 1915
1868.	MATTHEW BONSALE LOWRIE, D.D.	May 15, 1915
	CHARLES HENRY MCCLELLAN, D.D.	March 22, 1916
1869.	ALEXANDER PEEBLES KELSO	Dec. 26, 1915
1870.	EDWARD ROTHESAY MILLER	Aug. 7, 1915
	ALFRED EDWARD MYERS	Sept. 16, 1915
	JOHN HOWARD O'BRIEN	Sept. 23, 1915
1871.	ALFRED HAMILTON FAHNESTOCK, D.D.	Feb. 29, 1916
1872.	KARL ALEXANDER CHRISTIAN LANGLOTZ	Nov. 25, 1915
	SAMUAL PARRY	Sept. 9, 1915
1875.	JOSEPH WILLIAM MANN	Oct. 24, 1915
1876.	CHARLES ANDREW TAYLOR	Nov. 25, 1915
1877.	JAMES JULIUS CHISOLM, D.D.	Aug. 10, 1915
1878.	STANLEY DAY JEWELL, D.D.	Jan. 14, 1916
1879.	WELLING EVAN THOMAS, D.D.	Nov. 16, 1915
1880.	JAMES CALHOUN ELLIOTT	Sept. 25, 1915

CLASS	DIED
1882. THEODORE MONROE MACNAIR	Nov. 21, 1915
1883. PAUL DAVID BERGEN, D.D.	Aug. 8, 1915
JOHN FRANCIS DUSTAN	June 10, 1915
1886. JOHN EDWARD HARRIES	April 22, 1914
1887. ALBERT BARNES WILLIAMSON	July 25, 1915
1889. JAMES ANDERSON BEATTIE	May 7, 1915
JAMES WILLIAM HOWELL	Nov. 1, 1915
1890. JAMES SAMUEL EDWIN ERSKINE	Aug. 9, 1915
JOHN BERRIDGE McCUISH, Ph.D., D.D.	June 29, 1915
1893. DAVID CHARLES MACKINTOSH, D.D.	Dec. 12, 1915
HENRY MCKNIGHT MOORE	Aug. 18, 1915
1894. SAMUEL CARSON WASSON	Nov. 16, 1915
1899. SAMUEL THOMAS LINTON	Jan. 10, 1916
SAMUEL DOUGHERTY MANIFOLD	March 13, 1915
1906. FRANK RICHARDS ZUGG	Dec. 2, 1915
1913. MUGURDICH SARKIS VORPERIAN	July 5, 1915
1915. DANIEL KERR	July 6, 1915
1917. INDU PRAKAS BANNERJI	May 7, 1915
1918. ANTON HODENPYL CONDUCT	March 3, 1916

GRADUATE STUDENTS.

1854-1855. DAVID HALL, D.D.	Sept. 7, 1915
1898-1899. WILLIAM JOHN JAMIESON, Ph.D.	Nov. 20, 1915

ALUMNI

HENRY ISAAC COE,

Son of Isaac and Rebecca (Cook) Coe, was born April 6, 1826, in Indianapolis, Ind. He made a public confession of his faith in the First Presbyterian Church of Indianapolis at the age of fifteen. His preparatory studies were pursued in the Marion County Seminary, Indianapolis, under Rev. James S. Kemper, and he graduated from Brown University in 1846, being the valedictorian of his class. He spent the following year in recruiting his health and in occasional teaching. He entered the Seminary at Princeton in 1847, remaining two years. He returned in the spring of 1850 and passed the senior examinations but could not be given a certificate on account of his long absence. He studied also with the Rev. Dr. N. L. Rice in Cincinnati, Ohio, for six months, and for three months in the summer of 1850 at Andover Theological Seminary. He was licensed by the Presbytery of New Brunswick, April 25, 1849, and ordained an evangelist by the Presbytery of Indianapolis, March 14, 1850. He engaged in missionary work in the region about Indianapolis from 1850 to 1852. He was pastor elect of the South Church, Galena, Ill., from November 1852 until installed its pastor, June 9, 1853. This relation dissolved in September 1865. He was secretary of the Board of Church Extension from 1865 to 1869. After this he engaged in business doing occasional work as supply for churches from 1869 to 1907 with his residence at St. Louis, Mo., from 1869 to 1901, and in Rolla, Mo., from 1901 until his death. He was honorably retired from the ministry by the Presbytery of St. Louis in 1907. Ill health prevented his continuance in the active work of the minis-

try. He died Jan. 19, 1916, in Rolla, Mo., of la grippe, in the 90th year of his age. He was buried in Indianapolis. He was the first secretary of the Board of Church Extension and published the reports for the Board as secretary, as well as numerous newspaper articles.

He was twice married: (1) May 6, 1851, in Providence, R. I., to Laura E. Fletcher, who died June 6, 1855; (2) May 17, 1858, in Natchez, Miss., to Elizabeth Hannah Miller, who died Dec. 23, 1908. Two daughters by his first wife and one by his second survive him.

EDWARD [BARRY] WALL,

Son of Peter and Margaret (Barry) Wall, was born Nov. 4, 1825, in Pictou, N. S., Canada. He made a public confession of his faith in the Houston and Thompson Street Presbyterian Church, of New York City, at the age of sixteen. His preparatory studies were pursued in the Cornelius Institute of New York City and he taught in the same institute from 1843 to 1845. He graduated from Princeton University in 1848, being the valedictorian of his class. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1861. He was licensed by the Presbytery of New York April 16, 1851, and ordained by the Presbytery of Rochester City Oct. 7, 1851. He engaged in home missionary work in Conquest, N. Y., from September 1851 to March 1852, and was stated supply of the church at Warsaw, N. Y., from March to June 1852. He served the church at Kingsboro, N. Y., as stated supply from September 1852 until installed its pastor June 30, 1853. He was released from this charge in 1862. Ill health interrupted his work at this time. He was a chaplain in the United States Army from June 1863 to October 1864, when he began serving the church at Kingston, N. J., as pastor elect and was installed its pastor

May 2, 1865, being released from this charge Aug. 13, 1867. He served the church at New Hamburg, N. Y., as pastor elect from June 1869 to April 1870. He was professor of Belles-lettres in the Stevens Institute of Hoboken from 1870 to 1906. He had his residence in East Orange, N. J., from 1888 to 1895 and in South Orange, N. J., from 1895 until his death, which occurred Dec. 19, 1915, in South Orange, of bronchial pneumonia, in the 91st year of his age. He was buried in the Rose-dale Cemetery, Orange, N. J. He published *Life at Princeton*, and *Life in the Civil War*.

He was married Oct. 21, 1852, in Brooklyn, N. Y., to Sara Berry, who died Feb. 19, 1910. Two sons and one daughter survive him.

LEWIS CARTER BAKER,

Son of Elihu and Joanna Butler (Carter) Baker, was born Dec. 15, 1831, in Matawan, N. J. He made a public confession of his faith in the Second Presbyterian Church of Chicago, Ill., at the age of fifteen. His preparatory studies were pursued in Matawan under William Parker and Washington D. Hasbrouck. He entered Princeton University in 1851 as a sophomore, graduating in 1854. He was tutor of Latin and Greek in Beloit College, Wisconsin, from 1854 to 1855. Entering the Seminary at Princeton in the fall of the latter year, he took the full three years' course there, graduating in 1858. He was licensed by the Presbytery of Passaic, April 22, 1857, and ordained by the Presbytery of Burlington, March 1, 1860, being at the same time installed pastor of the Second Church of Camden, N. J. He was released from this charge, Nov. 1, 1882. From 1885 to 1892 he was editor of *Words of Reconciliation*, published in Philadelphia. In April 1888 he withdrew from the Presbyterian ministry and for some years engaged in literary work. He was ordained a deacon in the Episcopal

Church by Bishop Whitaker, Feb. 15, 1894, and a priest by the same, Feb. 21, 1895. During the next year he was assistant in Christ Church chapel, Philadelphia. From 1896 to 1898 he was assistant to the rector of the Church of the Atonement, Philadelphia, and from 1901 until within a few years of his death he was chaplain of Christ Church Hospital, Philadelphia, having his residence in Princeton, N. J., where he died April 6, 1915, of arterial schlerosis, after a long illness, in the 84th year of his age. He was buried in the Princeton cemetery. Among his publications are: *The Mystery of Creation and of Man*, 1884; *The Eschatology of the Future*, 1884; *Is Resurrection a Redemptive Process?*, 1885; *The Fire of God's Anger*, 1887, and a *Thesis in Biblical Eschatology*, 1893. He also wrote numerous articles for various publications.

He was married June 3, 1858, in South Amboy, N. J., to Mary Rachel Conover, who, with three sons and one daughter survives him.

FLOYD AUGUSTUS CRANE, Ph.D.,

Son of John Sears and Sarah (Smith) Crane, was born Sept. 28, 1835, in Goshen, N. Y. He made a public confession of his faith in the Presbyterian church of Goshen at the age of fifteen. His preparatory studies were pursued in the Farmers Hall Academy of Goshen under David L. Towle, and he graduated from Princeton University in 1855. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1858. He was licensed by the Presbytery of Hudson April 8, 1858, and ordained an evangelist by the same Presbytery May 4, 1859. He engaged in work as a home missionary in connection with the First Church of Callicoon, N. Y., from May 5, 1858, to Feb. 25, 1861, when bronchial trouble compelled him to give up preaching and he resided on a farm near Goshen, N. Y., from 1861 to 1866.

Resuming preaching he supplied the First Church of Callicoon again from 1866 to 1871. At this time the serious illness of his wife interrupted his active work in the ministry and he resided in Goshen, N. Y., occasionally supplying vacant churches until his death, which occurred April 20, 1915, of old age, in his 80th year. During the last years of his life he was practically an assistant to the Rev. Wm. Snodgrass, D.D., of Goshen. He was buried in the State Hill Cemetery of Goshen. He received the honorary degree of Ph.D. from Princeton University in 1870. He was a commissioner to the General Assembly which met in Brooklyn in 1876.

He was married June 15, 1858, in Goshen, N. Y., to Melissa A. Jennings, who died Jan. 14, 1908. One daughter survives him.

JAMES LITTLE,

Son of James and Esther (Allen) Little, was born Nov. 30, 1830, in County Down, Ireland. He made a public confession of his faith in the Presbyterian church of Rathfriland, Ireland, at the age of eighteen. His preparatory studies were pursued in the Rev. David McKee's Classical School in County Down and in the Rev. Dr. Bryce's Academy, Belfast. He spent one year, 1853-54, in Queen's College, Belfast, and then coming to this country entered Princeton University, from which he graduated in 1856. During the summer of this year he engaged in Sunday School work under the American Sunday School Union. Entering the Seminary at Princeton in the fall of 1856, he took the full three years' course there, graduating in 1858. He was licensed by the Presbytery of New York (O. S.), April 28, 1859, and ordained by the Presbytery of Florida, Nov. 12, 1860, being at the same time installed pastor of the church at Jacksonville, Fla. He was released from this charge, Nov. 2, 1866. In 1867 he became stated supply of the church

at Quincy, Fla., and was installed its pastor, Nov. 22, 1869, being released from this charge, Feb. 17, 1876. He was pastor of St. Paul's Church, Bowmanville, Canada, from 1876 to 1885. After this he resided in Toronto from 1886 to 1890. Returning to this country he was pastor of the Westminster Church, Richmond, Va., from 1890 to 1892, when ill health compelled him to give up the active work of the ministry. He continued his residence in Richmond until 1896, and after this resided in Belfast, Ireland, until his death, which occurred June 6, 1915, near Glascar, County Down, Ireland, suddenly of heart failure, in the 85th year of his age. He was buried in the City Cemetery of Belfast. He twice declined the honorary degree of D.D. on the ground that he was too young. He declined a professorship in a Georgia college in 1870 and also the presidency of the State College of Florida in 1894. He was at one time a trustee of Davidson College, Florida; a manager of Knox College, Canada, and was chairman of both the Home and Foreign Missionary Committees of the Synod of Georgia when a member of the Presbytery of Florida. He published eight lectures on the Reformation in France, Germany and England, 1878; the Tercentenary of England's Great Victory over Spain and the Armada, 1588-1888, 1888; The Dayspring and other Sermons, Edinburgh, 1907; Glorifying in the Lord, Edinburgh, 1912, as well as many sermons and addresses. He also published a pamphlet entitled, Good Tidings for Christmas and the New Year, 1901-1902. He was chaplain of the 9th Regiment of the Army of the Confederacy in 1864, and was promoted to the rank of major.

He was married in January 1882 in Montreal, Canada, to Mrs. Florence Coralie Legge, who died in July 1900.

JOSEPH LANEY LOWER, D.D.,

Son of John and Isabella (Laney) Lower, was born July 14, 1829, in Williamsburg, Pa. He made a public confession of his

faith in the Presbyterian church of Williamsburg, Pa., at the age of eighteen. His preparatory studies were pursued in the public schools of Williamsburg and in the Milnwood Academy, Shade Gap, Pa., and he graduated from Jefferson College in 1856. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1859. He was licensed by the Presbytery of Huntingdon June 14, 1859, and ordained by the Presbytery of Lake Dec. 22, 1859, being at the same time installed pastor of the church at Crown Point, Ind. He was released from this charge in 1865. He was pastor of the church at Salem, Ind., from Dec. 30, 1859, to Oct. 28, 1861, and stated supply of the church at Upper Sandusky, Ohio, from November 1865 to August 1867. He acted as the agent of Wooster College from 1867 to 1868, being at the same time the stated supply of the First Church of Delaware, Ohio. He was pastor of the church at Kingston, Ohio, from November 1868 to October 1870; of the church at Brown, Ohio, from November 1868 to October 1872; of the church of Union City, Ind., from November 1872 to the spring of 1874; served the church of DeGraff, Ohio, as pastor elect from 1874 to 1876; was stated supply of the church at Hardin, Ohio, from 1876 to 1877; labored as a home missionary in Thornton and Verona, Neb., from 1877 to 1878, and as a home missionary in Harvard and Inland, Neb., from 1879 to 1883. From 1883 to 1884 he was financial secretary of Hastings College, Neb. After this he served the following churches as stated supply: Hartwell and Kenesaw, Neb., in 1885; Wakefield, Neb., in 1886; Union and Verona, Neb., 1886-87; Akron, Colo., 1887-90; Yuma, Colo., in 1889; Valverde, Colo., 1891-93; Elbert and Elizabeth, Colo., in 1893; Delta, Colo., 1894-97, and Ridgway, Colo., 1897-1901. At this time ill health caused him to intermit his ministerial work. He resided in Denver, Colo., in 1912 and in Harvard, Neb., from 1903-1907. His health having improved he became stated supply of the church

at Arvada, Colo., which he served from 1907 to 1909. He resided in Kutch, Colo., from 1910 to 1912, and in Oxford, Neb., from 1913 to 1914, when he again took up his residence in Kutch, Colo., where he died May 18, 1915, of old age, in his 86th year. He was buried at Harvard, Neb. He received the honorary degree of D.D. from Richmond College, Ohio, in 1897. He was a commissioner to the General Assembly at Winona, Ind., in 1897. He had considerable musical talent and was a teacher of vocal music and a choir leader from his early youth.

He was married Aug. 29, 1861, in West Newbury, Mass., to Susan Thurlow Chase, who died Feb. 8, 1912. Three sons survive him.

ALEXANDER SCOTT,

Son of Samuel and Susan (Milligan) Scott, was born June 15, 1826, on a farm near Candor, Washington County, Pa. He made a public confession of his faith in the Presbyterian church of Canonsburg, Pa., at the age of twenty-five. His preparatory studies were pursued in the preparatory department of Muskingum College, New Concord, Ohio, from which he graduated in 1851. He then entered Jefferson College, graduating from it in 1852. In the interim after his graduation and before his entering the Seminary he engaged in teaching, first in Bastrop, Texas, 1852-54, then in Mt. Holly, N. J., 1854-55, and again in Muskingum College, 1855-56. He entered the Seminary at Princeton in 1856, taking the full three years' course there and graduating in 1859. He was licensed by the Presbytery of Philadelphia Second April 14, 1858, and ordained an evangelist by the Presbytery of San Francisco April 29, 1860. He was stated supply of the church at Arcata, Cal., from 1859 to 1862. He spent the year following as a graduate student in Princeton Seminary. From 1863 to 1881 he was a

teacher of the classics in the Hastings Academy of Philadelphia. At this time ill health caused him to give up teaching and he resided in Washington County, Pa., for the next three years. Resuming work he engaged in teaching in San Luis Obispo, Cal., from 1885 to 1886, and in Mills College, near Oakland, Cal. in 1885. He was principal of the Sumner Academy, Washington, from 1887 to 1889, and taught in this Academy a year longer. In 1895 he engaged in teaching in Merced, Wash. He was professor of Greek in Albany College, Oregon, from 1902 to 1905. For many years he had struggled against ill health, which at this time compelled him to abandon all work and he took up his residence in New Concord, Ohio. His mind becoming impaired, he was sent to the State Hospital of Columbus, Ohio, where he died Feb. 16, 1915, three days after his admission, of acute pneumonia, in the 89th year of his age. He was buried in the Pleasant Hill Cemetery, near New Concord, Ohio. He received the degree of A.M. from Muskingum College in 1856. He was unmarried.

WILLIAM PERSING TEITSWORTH,

Son of Isaac and Catherine (Persing) Teitsworth, was born July 11, 1829, in Elysburg, Pa. He made a public confession of his faith in the Presbyterian church of Rushville, Pa., at the age of eighteen. His preparatory studies were pursued in the Academy at Elysburg, and later in that at McEwensville, Pa., and he graduated from Jefferson College in 1854. He entered the Seminary at Princeton in the fall of the same year, remaining one year. He then left the Seminary to engage in teaching. He returned to the Seminary as a middler in 1857, remaining one year. He was licensed by the Presbytery of Northumberland May 11, 1858, and ordained an evangelist by the Presbytery of Genesee Valley (N. S.) Sept. 4, 1860. He was stated supply of the churches at Rohrsburg and Orangeville, N. Y., from June 1858 to October 1859, and of the

church at Stroudsburg, Pa., from 1859 to 1860. After this he engaged in work as a colporter in Wisconsin during a part of 1860. He was stated supply of the church at Allegany, N. Y., from January 1860 to January 1863, and of the church at Arkport, N. Y., from January 1863 to March 1864. During the year following he was an agent for the United States Christian Commission. During a part of 1865 he labored as a missionary among the freedmen in St. Louis, Mo. He was stated supply of the churches of Gillespie and Staunton, Ill., from October 1865 to October 1867; of the church at Lebanon, Ill., from October 1867 to October 1869; stated supply and principal in Clark City, Mo., from October 1869 to May 1873; stated supply at Longmont, Colo., from May 1873 to May 1875; stated supply of the church at Fairplay, Colo., from May 1876 to June 1877; stated supply of the church at Rosita, Colo., from June 1877 to November 1879; stated supply of the church at Silver Cliff, Colo., from 1879 to 1880; stated supply of the churches at Sagnach and Del Norte, Colo., from 1880 to 1881; stated supply of the churches at Dodge and Spearville, Kan., in 1881; stated supply of the church at Sterling, Kan., in 1882; stated supply of the churches at McCune, Monmouth and Osage, Kan., from 1882 to 1883; stated supply of the church at Laceygne, Kan., from 1883 to 1884; stated supply of the church at Irving, Kan., from 1884 to 1885; stated supply of the church at Hardy, Neb., from 1885 to 1889; stated supply of the churches at Dunsmair and Sisson, Cal., from 1889 to 1890, and stated supply of the church at Gridley, Cal., from 1890 to 1891. From this time until 1914 he labored as an agent for the American Tract Society in California and Oregon, having his residence in Oakland, Cal. He died Sept. 16, 1915, in Oakland, of old age, in his 87th year. He was buried at Oakland.

He was married Sept. 12, 1865, at Arkport, N. Y., to Isabella Farr, who died June, 1907. One son and one daughter survive him.

DANIEL SEELY GREGORY, D.D., LL.D.,

Son of Horace and Betsey (Seely) Gregory, was born Aug. 21, 1832, in Carmel, N. Y. He made a public confession of his faith in the Gilead Presbyterian Church of Carmel at the age of twenty. His preparatory studies were pursued in the State Normal School, of Albany, N. Y., and in the North Salem Academy, N. Y. He engaged in teaching in the public schools of New York state from 1850 to 1853, when he entered Princeton University, graduating in 1857. He spent the summer following his graduation supplying the place of the principal of the Newton Collegiate Institute, N. J. He entered the Seminary at Princeton in 1857, taking the full three years' course there and graduating in 1860. During his Seminary course he was tutor of Belles Lettres in Princeton University from January 1859 to July 1860. He was licensed by the Presbytery of Bedford (now Westchester) April 18, 1860, and ordained by the Presbytery of Rock River (now Freeport), O.S., Feb. 23, 1861, being at the same time installed pastor of the South Church, Galena, Ill., which he had been serving as pastor elect since November 1860. He was released from this charge Nov. 14, 1863. He was pastor of the Second Church, Troy, N. Y., from Nov. 5, 1863 to Dec. 8, 1866, and pastor elect of the Third Congregational Church of New Haven, Conn., from this time until installed its pastor Jan. 10, 1867. He continued such until April 26, 1869. He was pastor of the South Salem Church, New York, from May 1, 1869, to Aug. 7, 1871. He was professor of Metaphysics and Logic in Wooster College from 1871 to 1875, and professor of Mental Science and English Literature in the same college from 1875 to 1878. He was president of Lake Forest College from 1879 to 1887. From 1888 to 1889 he supplied the church at Morgan, Minn. He was managing editor of the Standard Dictionary with his residence in New York City from 1890 to 1894. From 1895 to 1904 he was editor of the Homiletic Re-

view and engaged in other literary work. After this he was general secretary of the American Bible League and editor of the Bible Student and Teacher of New York City for some years. During the last years of his life his residence was in East Orange, N. J., and he died there April 14, 1915, of old age, in his 83rd year. He was buried in Princeton, N. J. He received the honorary degree of D.D. from Princeton University in 1873, and LL.D. from Wooster College in 1895. He was a profuse author. Among his books were: Christian Ethics, 1875; Why Four Gospels?, 1877; Practical Logic, 1881; Christ's Trumpet Call to the Ministry, 1896; The Crime of Christendom, 1900, and Constructive Studies in John, 1909. He was also co-author with S. B. Halliday of The Church in America, 1896. Among his published pamphlets are: a Syllabus of Theoretical Ethics, 1873; Outlines of Course in English Literature, 1875; Syllabus of Psychology, 1875, and a Course in Reading for Students, 1875. He also published many sermons and a few articles, most of the latter in the Princeton Review and the Presbyterian Quarterly and Presbyterian Review.

He was twice married: (1) Nov. 5, 1860, in Croton Falls, N. Y., to Jane G. Brown, who died Jan. 20, 1866; (2) Sept. 26, 1867, in New York City to Harriet Byram, who, with one daughter by his second wife, survives him.

JOHN FLEMING COWAN, D.D.,

Son of John Fleming and Mary (English) Cowan, was born March 8, 1837, in Potosi, Mo. He made a public confession of his faith in the Presbyterian church of Washington, Mo., at the age of eighteen. His preparatory studies were pursued in Potosi and Washington, Mo., under Mr. J. P. Johnson in both places, and he graduated from Westminster College, Mo., in 1858. Entering the Seminary at Princeton in the fall of the

same year he took the full three years' course there, graduating in 1861. He was licensed by the Presbytery of Philadelphia April 5, 1860, and ordained by the Presbytery of Missouri (O.S.) May 17, 1863. He supplied the Auxvasse Southern Presbyterian church near Calwood, Mo., from Nov. 15, 1861, until his death. From 1888 until 1912 he was professor of Modern Languages and Hebrew in Westminster College, Missouri, and after that professor emeritus until his death, which occurred April 5, 1915, near Calwood, Mo., of pneumonia, in the 79th year of his age. He preached in his church the last Sunday before his death. He was buried in the Auxvasse Church Cemetery. He received the honorary degree of D.D. from Westminster College, Mo., in 1880. He was stated clerk of the Presbytery of Missouri from 1863 to 1893, and trustee of Westminster College, Mo., from 1864 to 1888. He was a member from the beginning of the Board of Trustees of the Missouri Synodical College for Young Ladies at Fulton, and its president from 1892 until his death. During his ministry the Auxvasse City and Nine Mile Prairie churches were organized from the Auxvasse church. He was largely instrumental in the organization of the Synodical College for Young Ladies and its location in Fulton, Mo. He wrote much for the newspapers.

He was married Jan. 30, 1862, near Williamsburg, Mo., to Martha Jane Grant, who died Nov. 10, 1884. Three sons and one daughter survive him.

JOSEPH SMITH VAN DYKE, D.D.,

Son of Benjamin and Elsy (Smith) Van Dyke, was born Nov. 1, 1832, at Bound Brook, N. J. He made a public confession of his faith in the Presbyterian church of Pluckamin, N. J., at the age of twenty-one. His preparatory studies were pursued at Somerville and Flemington, N. J. He was for a time a stu-

dent in Rutgers College, but entered the University at Princeton in 1855 and graduated from the same in 1857. He then spent a year in teaching in the Classical School at Woodbury, N. J. Entering the Seminary at Princeton in 1858, he took the full three years' course there, graduating in 1861. He was a tutor of Greek in Princeton College when a senior in the Seminary. He was licensed by the Presbytery of Elizabeth Oct. 3, 1860, and ordained by the Presbytery of Newton Oct. 10, 1861, being at the same time installed pastor of the church at Bloomsbury, N. J., from which he was released May 4, 1869. He was pastor of the Second Church of Cranbury, N. J., from May 13, 1869, to Oct. 7, 1896. He supplied the church at Asbury, N. J., from January 1897 to May 1897, and the church at Glassboro and Bunker Hill, N. J., from October 1897 to April 1900. He then took up his residence in Hightstown, N. J. He was stated supply of the church at Perrineville, N. J., from 1909 until his death, which occurred Nov. 1, 1915, in Hightstown, of a rectal abscess, on the completion of his 83rd year. He was buried in Cranbury, N. J. He received the honorary degree of D.D. from Princeton University in 1884. He was three times moderator of the Presbytery of Monmouth, and several times a commissioner to the General Assembly. Among his publications are: *Elements and Evidences of National Decay*, 1862; *Popery, the Foe of the Church and of the Republic*, 1871; *Through the Prison to the Throne*, 1881; *Giving or Entertainment—Which?* 1883; *From Gloom to Gladness*, 1884; *Theism and Evolution*, 1886; *Patriots Plea and Pleas Many*, 1891. He lectured extensively on temperance. For many years he received and taught suspended students of Princeton College when at Bloomsbury and Cranbury.

He was twice married: (1) May 7, 1861, in Bridgeton, N. J., to Sarah Jane Swing, who died Jan. 5, 1894; (2) Oct. 4, 1899, in Glassboro, N. J., to Ella Wolf, who died Aug. 19, 1911. Two sons and two daughters by his first wife survive

him. One of his sons is the Rev. George B. Van Dyke, of the class of 1892 of Princeton Seminary.

JAMES SMITH McDONALD, D.D.,

Son of Hugh and Sarah Ann (Smith) McDonald, was born Feb. 22, 1835, near Urbana, Ohio. He made a public confession of his faith in the First Presbyterian Church of Oxford, Ohio, at the age of nineteen. His preparatory studies were pursued in the public schools and under the Rev. William Galbraith at West Liberty, Ohio, and he graduated from Miami University in 1859. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1862. He was licensed by the Presbytery of Sidney June 11, 1861, and ordained an evangelist by the same Presbytery June 4, 1862. He engaged in home missionary work in Arcata, Cal., from 1862 to 1864, and was stated supply of the church at Sacramento, Cal., from May 1864 until installed its pastor in 1866, and continued in this charge until May 4, 1869, when ill health interrupted his work. During the next year he resided in South Salem, O. He was stated supply of the church at San Diego, Cal., from April 1870 to February 1872; of the First Congregational Church of Eureka, Cal., from February 1872 to October 1876, and of the church at San Rafael, Cal., from this time until installed its pastor Oct. 1, 1876. He was released from this charge Jan. 13, 1884. He labored as synodical missionary in California from Jan. 18, 1884, until April 1895, with his residence at San Rafael. He became stated supply of the church at Dixon, Cal., in April 1895, and was installed its pastor November 5 of the same year. He was released from this charge April 24, 1898. He was pastor's assistant of the First Church of Oakland, Cal., from April 1898 to April 1902; stated supply of the church at Richmond, Cal., from May 1902, to April 1904, and pastor of the

church at Corte Madera, Cal., from May 8, 1904, until August 1914. During this time he served also a mission station at Lakspur, Cal. He died May 13, 1915, in Corte Madera of kidney trouble, in the 81st year of his age. He was buried in the Tamalpias Cemetery, San Rafael, Cal. He received the honorary degree of D.D. from Miami University in 1891. In 1868 he was chaplain of the California State Senate. In 1901 he was appointed historian of the Synod of California and prepared a history of the Presbyterian Church in California, which was never published.

He was twice married: (1) May 8, 1862, near Urbana, Ohio, to Rebecca Todd, who died Jan. 21, 1900; (2) May 27, 1906, in Mechanicsburg, Ohio, to Mary I. Rowan, who with four daughters survives him.

CHARLES TABELÉ McMULLIN,

Son of Robert and March Hamilton (Tabelé) McMullin, was born Sept. 19, 1839, in Philadelphia, Pa. He made a public confession of his faith in the Sixth Presbyterian Church of Philadelphia at the age of fifteen. His preparatory studies were pursued in the Presbyterial Academy of Philadelphia under Lyman Coleman, and he graduated from the University of Pennsylvania in 1859. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1862. He was licensed by the Presbytery of Philadelphia April 2, 1862, and ordained an evangelist by the Presbytery of West Jersey November 1, 1864. After his graduation he spent a year in Smithtown, Long Island, supplying chapels connected with the church there. From April 1863 to April 1864 he supplied the church at Sand Lake, N. Y. He was stated supply of the church at Leed's Point, N. J., from July 1864 to October 1866, and of the church at Somer's Point, N. J., from November 1865 until January 1871. He

began supplying the church at Absecon, N. J., in July 1864 and was installed its pastor Nov. 14, 1867, continuing in this church until Jan. 3, 1871. At this time a throat trouble compelled him to give up preaching. From 1872 until 1873 he was a clerk in the Board of Publication, Philadelphia. Giving up this work on account of poor health and engaging in various occupations until 1881, he again became a clerk in the Board of Publication and continued such until 1887, when he was made treasurer of the Board. He retained this office until December 1906, when the state of his health compelled him to retire. He continued his residence in Philadelphia until his death, which occurred April 6, 1915, in Philadelphia, of la grippe, in the 76th year of his age. He was buried at Absecon, N. J. He was a commissioner to the General Assembly at Chicago in 1871.

He was married Oct. 19, 1869, in Absecon, N. J., to Martha Ann Doughty, who died June 14, 1902. One son and one daughter survive him.

EZRA FITCH PABODY,

Son of Ezra Fitch and Mabel (Butler) Pabody, was born July 26, 1838, in Vernon, Ind. He made a public confession of his faith in the Presbyterian church of Hanover, Ind., at the age of sixteen. His preparatory studies were pursued in the public schools of Vernon, Ind. He was a student for a time in Hanover College, Ind., later entering Miami University, from which he graduated in 1860. He entered the Seminary at Princeton in the fall of the same year, remaining one year, when he was obliged to leave on account of ill health. He entered the United States Army in September 1861 in the Third Minnesota Volunteers, and was honorably discharged in March 1863. After this he engaged in the drug business at first in Vernon, Ind., and then in Minneapolis, Minn., from 1864 to 1885. At

this time at the request of the session of Westminster Church, Minneapolis, he engaged in work as a lay missionary and stated supply in the Riverside chapel, Minneapolis, from 1890 to 1903. He was ordained by the Presbytery of Minneapolis Feb. 7, 1900. He continued in these missionary labors in Minneapolis until his death, which occurred Sept. 21, 1915, at his summer home on Lake Minnetonka, Minn., of paralysis, in the 78th year of his age. He was buried in Lakewood Cemetery, Minneapolis. He gained a wide repute for his social settlement work in Minneapolis. He was a member of the Minneapolis Horticultural Society.

He was married Oct. 10, 1866, in Oxford, Ohio, to Emma Augusta Brown, who with one son and one daughter survives him.

JAMES HERVEY APPLETON,

Son of James and Ann (Lawrence) Appleton, was born Jan. 27, 1839, in Sing Sing (now Ossining), N. Y. He made a public confession of his faith in the Tabernacle Baptist Church of Philadelphia, at the age of thirteen. His preparatory studies were pursued in the public schools of Philadelphia and later with a private tutor and he graduated from the Central High School of Philadelphia in 1859. He was licensed, Nov. 25, 1859, by the Tabernacle Baptist Church of Philadelphia, and ordained, June 21, 1860, by a Baptist Council in the same church. He was pastor of the Baptist church of Davisville, Pa., from June 21, 1860, to Jan. 1, 1861. In the fall of the latter year he entered the Baptist Theological Seminary at Rochester, N. Y. He entered the Seminary at Princeton, 1862, remaining until February 1863. Returning to Rochester he took the third year of his theological course in the Seminary there, graduating in 1864. He was pastor of the Baptist Church of Allentown, Pa., from December 1865 to November 1868,

of the 111th Street Baptist Church, New York City, from February 1869 to April 1871 and of a Baptist church in Washington, D. C., from November 1873 to June 1875. At this time he was laid aside from work by ill health for several years. He was ordained an Episcopal deacon Nov. 16, 1879, by Bishop Potter and a priest by the same May 23, 1880. He was chaplain of St. Barnabas House from 1880 to 1882. After this he resided in Brooklyn, engaging in philanthropic and charitable work, mainly in New York City, until his death, which occurred July 15, 1915, in the Long Island College Hospital, Brooklyn, of a disease of the bladder, in the 77th year of his age. He was buried in the Mt. Moriah Cemetery, Philadelphia, Pa.

He was twice married: (1) May 9, 1865, in Haddonfield, N. J., to Agnes Morgan Reeves, who died July 12, 1902; (2) April 4, 1904, in Philadelphia, Pa., to Ida Williamson, who survives him.

HENRY EDWARD BUTLER, D.D.,

Son of Billy Bishop and Sarah (Castle) Butler, was born Feb. 21, 1835, in Essex, Vt. He made a public confession of his faith in the Congregational church of Essex at the age of twenty-two. His preparatory studies were pursued in the Underhill Academy and Chittenden County Institute of Essex, and he graduated from the University of Vermont in 1861, having the honor of election to the Phi Beta Kappa Society. He spent the year after his graduation in Andover Seminary. Entering the Seminary at Princeton in 1862 he finished his theological course there, graduating in 1864. He was licensed by the Winooski Association of Congregational Ministers in May 1864, and ordained an evangelist by the Presbytery of Champlain, Jan. 18, 1865. He supplied the church at Keeseville, N. Y., from May 1864 until his installation as pastor,

September 26, 1865. He was released from this charge in April 1881. He was pastor of the Congregational church of Jacksonville, Ill., from June 1881 to September 1888. He was professor of Intellectual and Moral Philosophy in Alma College, Michigan, from 1888 to 1894. During this time he supplied a number of churches as his college duties permitted. He was pastor of the Congregational church at St. Johns, Mich., from 1894 to 1897, and during the next three years supplied various churches in the State of Michigan. From 1902 until 1904 he was pastor of the Congregational church of Desplaines, Ill. At this time failing health compelled him to give up the active work of the ministry and he took up his residence in Chicago, where he died April 25, 1915, of paralysis, in the 81st year of his age. He was buried in Essex Centre, Vt. He received the honorary degree of D.D. from Howard University in 1895. He was an associate member of the Victoria Institute of Great Britain and he published several sermons and memorials and was a prolific writer for various periodicals. On several occasions he served as poet and orator for his college fraternity, and at one time was the poet of his college at the Associate Alumni of his alma mater.

He was married May 4, 1864, in Cambridge, Mass., to Caroline Susan Rankin, who died Dec. 12, 1897. Two daughters survive him.

WILLIAM HENRY EDWARDS,

Son of William Henry and Margaret (Reece) Edwards, was born Feb. 5, 1835, in Chester County, Pa. He made a public confession of his faith in the First Presbyterian Church of Wilmington, Del., at the age of twenty-one. His preparatory studies were pursued in the Classical Institute of Media, Pa., and under the Rev. William C. Roberts, D.D., of Wilmington, Del. Before going to the Seminary he spent a year in teach-

ing and colportage work under the Board of Publication. He entered the Seminary at Princeton in 1861, remaining two years. He pursued his theological studies further for one year under the Rev. William C. Roberts, D.D. He was licensed by the Presbytery of New Brunswick April 22, 1863, and ordained an evangelist by the Presbytery of Wilmington Feb. 8, 1865. From August 1863 to December 1864 he engaged in home missionary work in Ocean County, N. J. He further engaged in missionary work in Wilmington, Del., from 1864 to 1865. He supplied the church at Monticello, Ind., from 1865 to 1866, engaging in teaching at the same time. He was stated supply of the church at Kirklin, Ind., from 1866 to 1867. After this for five years he engaged in missionary work in connection with the North Idiana Conference of the Methodist Episcopal Church. He was principal of a school at Georgetown, Del., from 1873 to 1875 and engaged in teaching in the High School in Berlin, Md., from 1875 to 1877, being at the same time assistant pastor of the church there. He was stated supply of the church at Harrington, Del., and principal of a school in the same place from 1877 to 1886. During this time he supplied also the Presbyterian churches of Bridgeville, Del., and Federalsburg, Md., from 1880 to 1882. He was pastor of the Presbyterian churches of Lewinsville and Vienna, Va., from October 12, 1886, to October 8, 1895. He then supplied the church at Clifton, Va., until installed its pastor April 22, 1896. This relation was dissolved April 13, 1915. He died June 17, 1915, in Clifton, Va., of heart failure after a general break down resulting from a severe cold, in the 81st year of his age. He was buried at Faggs Manor, Pa. He was moderator of the Presbytery of Washington City in 1892.

He was twice married: (1) April 5, 1855, in Baltimore County, Md., to Sarah Ann Allen, who died May 28, 1878; (2) Nov. 28, 1884, in Newark, Del., to Sarah Cornelia Grinnell, who, with two sons by his first wife, survives him.

ARTHUR LITTLE, D.D.,

Son of Simeon Bartlett and Harriet (Boyd) Little, was born May 24, 1837, in Webster (formerly Boscawen), N. H. He made a public confession of his faith in the Congregational Church of Boscawen at the age of nineteen. His preparatory studies were pursued in the Kimball Union Academy of Boscawen and he graduated from Dartmouth College in 1860. He then spent a year teaching in the Black River Academy and in the Thetford Academy, Vermont. Entering Andover Seminary in 1861 he remained there one year. He entered the Seminary at Princeton in 1862 and continued there until March 1863. He was ordained as a chaplain in the U. S. Army March 16, 1863, by a Congregational Council at Boscawen, N. H., and served the First Vermont Heavy Artillery as chaplain for two and one half years. He spent three months as a student in Andover Seminary after the close of the war. He was pastor of the First Presbyterian Church of Bedford, N. H., from Jan. 3, 1866, to Sept. 22, 1868; pastor of the First Congregational Church of Fond du Lac, Wis., from Nov. 2, 1868, to Feb. 12, 1878; of the New England Church, Chicago, Ill., from June 18, 1878, to Jan. 16, 1889, and of the Second Church, Dorchester, Boston, from Jan. 30, 1889, until 1912, being pastor emeritus of this church from this time until his death, which occurred April 11, 1915, in West Newton, Mass., of diabetes, in the 78th year of his age. He was buried in the Forest Hill Cemetery of Dorchester, Boston. He received the honorary degree of D.D. from Dartmouth College in 1880. He was moderator of the National Council of Congregational Churches in 1883, and was moderator of the Wisconsin Congregational Council; of the Illinois State Congregational Council; of the Congregational Club of Chicago, and of the Congregational Club of Boston. He was also a member of the International Council held in London in 1891, and a corporate member of the American Board of Commissioners for

Foreign Missions. He was a trustee of Ripon College, Wisconsin; president of the Board of Trustees of Bradford Academy; president of the Board of Visitors of Andover Theological Seminary and vice-president of the American Tract Society. He was one of the founders of the City Missionary Society of Boston.

He was twice married: (1) Aug. 15, 1863, in Washington, D.C., to Laura Elizabeth Frost, who died Jan. 21, 1883; (2) Feb. 1, 1898, in Boston, Mass., to Elizabeth Ann Wales, who with one daughter by his first wife survives him.

ELIAKIM TUPPER JEFFERS, D.D., LL.D.,

Son of James Dickey and Mary Ann Benvie (Tupper) Jeffers, was born April 6, 1841, in Stewiacke, N. S., Canada. He made a public confession of his faith in the United Presbyterian church of Lawrence, Mass. His preparatory studies were pursued in the Oliver High School of Lawrence and he graduated from Jefferson College in 1862. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1865. He then spent one term of study in the United Presbyterian Seminary at Allegheny, Pa. He was licensed by the United Presbyterian Presbytery of Monongahela Dec. 28, 1864, and ordained by the United Presbyterian Presbytery of Philadelphia Sept. 25, 1865, being at the same time installed pastor of the United Presbyterian church of Oxford, Pa. He was released from this charge July 16, 1872. He supplied the Second Church of New Wilmington, Pa., from January 1873 to January 1883. He was president of Westminster College, Pa., from June 1872 to June 1883, and professor of Theology in Lincoln University, Pa., from September 1883 to June 1890. He was pastor of the First Presbyterian Church of Oil City, Pa., from Sept. 18,

1890, to April 12, 1893, and president of the York Collegiate Institute, Pa., from May 1893 until his death, which occurred Nov. 18, 1915, in York, Pa., of kidney trouble, in the 75th year of his age. He was buried in the Prospect Hill Cemetery of York. He received the honorary degree of D.D. from Washington and Jefferson College in 1872, and that of LL.D. from the same college in 1902. He was a delegate from the United Presbyterian Church to the Canadian churches in Halifax, N. S., in 1874, and was president of the State Teachers' Association of Pennsylvania in 1895. He published the *Shortest Road to Caesar*, in 1896.

He was married May 16, 1867, in Canonsburg, Pa., to Esther Graham Hodgens, who died March 30, 1905. Three daughters and two sons survive him.

SNYDER BINNS SIMES,

Son of John Weston and Matilda Pemberton (Binns) Simes, was born Nov. 17, 1842, in Philadelphia, Pa. He made a public confession of his faith in the First Moravian Church of Philadelphia at the age of fifteen. His preparatory studies were pursued under Bishop Edmund de Schweinitz in Philadelphia, and he became a student in the Moravian College of Bethlehem, Pa., from which, however, he did not graduate. He entered the Seminary at Princeton in 1862, remaining two years, and taking the third year of his theological course in the Divinity School of Philadelphia, from which he graduated in 1865. He was ordained a deacon in the Episcopal Church by Bishop Stevens June 23, 1865, and a priest by Bishop Vail of Kansas Jan. 14, 1867. From 1865 to 1868 he was an assistant in the Church of the Epiphany, Philadelphia. He became rector of the Gloria Dei Church, Philadelphia, Dec. 13, 1868, and continued such until his death, the long period of forty-six years. He died July 18, 1915, at Falmouth Heights, Mass.,

suddenly of apoplexy, in the 73rd year of his age. He was buried in the churchyard of the Gloria Dei Church, Philadelphia. He published *The Swedes and the Protestant Episcopal Church*, in 1888.

He was married Dec. 8, 1868, in Philadelphia, to Eleanor Richard Simes, who survives him.

JOHN ELLIOTT WRIGHT, D.D.,

Son of the Rev. Dr. Edward Weakley and Henrietta Mary (Swift) Wright, was born Dec. 17, 1842, in LaFayette, Ind. He made a public confession of his faith in the First Presbyterian Church of Delphi, Ind., at the age of fifteen. His preparatory studies were pursued in the Waveland Preparatory School, Indiana, and he graduated from Jefferson College in 1862. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1865. He then spent a year in graduate study in the Western Theological Seminary. He was licensed by the Presbytery of Logansport April 27, 1864, and ordained by the Presbytery of Allegheny City Dec. 27, 1866, being at the same time installed pastor of the Manchester Church (2nd Church) of Allegheny, Pa., from which he was released Oct. 1, 1868. He began serving the church at Greenville, Pa., as pastor elect in October 1868 and was installed its pastor Nov. 2, 1869. This relation was dissolved May 5, 1874. He was pastor of the First Church of Walnut Hills, Cincinnati, Ohio, from Nov. 19, 1874, to May 1, 1878; pastor elect of the First Church of Madison, Wis., from May 1878 to January 1882; pastor of the Jefferson Park Church of Chicago, Ill., from May 14, 1882, to Jan. 29, 1883; pastor of the Market Square Church, Germantown, Philadelphia, from April 15, 1883, to Oct. 1, 1892, and stated supply of the First Church of Lock Haven, Pa., from December 1893 until installed its pastor Oct. 18, 1894. He

was released from this charge Oct. 1, 1901. At this time he took up his residence in Edgewood Park, Pa. He was chaplain of the sanitarium at Markleton, Pa., from June 1914 until his death, which occurred June 10, 1915, in the sanitarium at Markleton, in the 73rd year of his age. He was buried at Edgewood Park, Pa. He received the honorary degree of D.D. from the Jefferson Medical College of Philadelphia in 1885. He was moderator of the Synod of Wisconsin in 1881; was a member of the Board of Ministerial Relief from 1886 to 1893; was a member of the Board of Trustees of the General Assembly from 1886 to 1903; was a member of the Presbyterian Historical Society from 1887 to 1893, and was chaplain of the House of Representatives of Pennsylvania in 1913. He was a commissioner to the General Assembly in 1873, 1881, 1886, and 1901. He published several sermons and a pamphlet entitled *May Elders be made Moderators?*

He was married May 27, 1869, in Allegheny, Pa., to Ellen Maria Kerr, who with one son and one daughter survives him.

DANIEL REQUA FOSTER,

Son of Edmund and Ann Eliza (Requa) Foster, was born Sept. 22, 1838, in Patterson, N. Y. He made a public confession of his faith in the South East Presbyterian Church, Putnam County, N. Y., at the age of eleven. His preparatory studies were pursued in the Peekskill Military Academy, N. Y., and he graduated from Princeton University in 1863. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1866. He was licensed by the Presbytery of Connecticut April 15, 1865, and ordained by the Presbytery of Rochester City, Aug. 1, 1866, being at the same time installed pastor of the First Church of Phelps, N. Y. This relation was dissolved Oct. 2, 1869. He supplied the church at Pennington, N. J., from this time until

installed its pastor, April 17, 1871, and was released from this charge Nov. 9, 1886. His last pastorate was over the Bethany Church, Trenton, N. J., from Dec. 14, 1886, to Jan. 30, 1900, when he was made pastor emeritus. After this he engaged in work as an evangelist and was president of the New Jersey Children's Home Society, continuing his residence in Trenton, N. J., until his death, which occurred Oct. 25, 1915, in Trenton of a bladder trouble, in the 78th year of his age. He was buried in the Riverview Cemetery at Trenton. He published *Present Day Problems in Western Europe*, 1906, and *The Peace Movement*, 1908, besides occasional sermons. He was a member and chaplain of the New Jersey Society of the Sons of the Revolution, and a member of the Huguenot Society and of the Society of Mayflower Descendants.

He was married June 25, 1868, in Trenton, N. J., to Anna Evans Steward, who survives him.

CHARLES OTIS THATCHER,

Son of Irvin Andrew and Mary Elizabeth (Sturtevant) Thatcher, was born June 18, 1842, in Amsterdam, N. Y. He made a public confession of his faith in the Presbyterian church of Schenectady, N. Y., at the age of fifteen. His preparatory studies were pursued in the Union School of Schenectady under Professor Benjamin Stanton, and he graduated from Union College in 1864. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1867. He was licensed by the Presbytery of Albany June 13, 1866, and ordained an evangelist by the Presbytery of Troy Sept. 18, 1867. He was stated supply of the Albia Church, Troy, N. Y., from May 1867 to May 1868; of the church at Tioga, Pa., from November 1868 to May 1871; of the church at Union, N. Y., from May 1871 to May 1874; of the church at Worthington, Minn., from January 1875 to May

1877, and of the church at Owatonna, Minn., from 1877 to 1879. He was pastor of the church at Chittenango, N. Y., from 1880 to 1887 and of the church at Knoxboro, N. Y., from 1887 to 1889. He served the church at Whitesboro, N. Y., as pastor elect from 1889 to 1891, and was pastor of the church at Morristown, N. Y., from Sept. 29, 1891 to April 15, 1902. He resided without charge in Philadelphia, Pa., from 1903 to 1904 and after that at Cranberry Lake, N. Y., until 1910. He was pastor of the churches at Glenfield and Martinsburg, N. Y., from 1910 to 1913, and stated supply of the church at Batchellerville, N. Y., from 1914 until his death, which occurred Dec. 30, 1915, in Batchellerville, of pneumonia after a three days' illness, in the 74th year of his age. He was buried in Schenectady, N. Y.

He was twice married: (1) June 18, 1867, in Washington, D. C., to Mary Elmina Burghardt, who died Nov. 24, 1904; (2) Sept. 6, 1910 in Martinsburg, N. Y., to Frances Theodosia Sheldon, who with one daughter by his first wife survives him.

MATTHEW BONSALL LOWRIE, D.D.,

Son of the Rev. Dr. John Marshall and Hetty (Dusenbery) Lowrie, was born April 10, 1884, in Blairstown, N. J. He made a public confession of his faith in the First Presbyterian Church of Fort Wayne, Ind., at the age of fifteen. His preparatory studies were pursued under his father at Fort Wayne and he graduated from Princeton University in 1863. He then became first assistant in the Valparaiso College Institute, Ind., from September 1863 to June 1864, and spent the following year in the service of the U. S. Christian Commission in the Army of the Potomac. Entering the Seminary at Princeton in 1865, he took the full three years' course there, graduating in 1868. He was licensed by the Presbytery of Fort Wayne

May 1, 1867, and ordained by the Presbytery of Troy (O.S.) Oct. 30, 1868, being at the same time installed pastor of the South (Woodside) Church of Troy, N. Y. He was released from this charge Jan. 3, 1871. In March of the same year he began his service of the church at Onarga, Ill., as pastor elect and was installed pastor Jan. 23, 1872. He was released Oct. 12 of the same year. He was pastor elect of the church at Galesburg, Ill., from October 1872 until installed its pastor March 24, 1873. This relation was dissolved July 1, 1885. From January 1886 to December 1888 he was stated supply of the church at Lake City, Minn., and of the church at Anniston, Ala., from January 1889 to January 1890. He was pastor of the church at Boulder, Colo., from June 1890 to June 1893. In 1891 he became professor of New Testament Literature and Exegesis in Omaha Theological Seminary in connection with his work in Boulder until 1893, when he moved to Omaha. In 1900 he became president of the Omaha Theological Seminary and continued such until 1912, when ill health interrupted his work. In connection with the presidency he was also professor of Homiletics and Pastoral Theology from 1902 to 1912. At this time he took up his residence in Denver, Colo., until his death, which occurred there May 15, 1915, in the 72nd year of his age. He was buried in the Fairmount Cemetery of Denver. He received the honorary degree of D.D. from Knox College, Illinois, in 1889.

He was married May 6, 1869, in Valparaiso, Ind., to Susan Elizabeth Haas, who died April 1, 1915. One daughter survives him.

CHARLES HENRY McCLELLAN, D.D.,

Son of Samuel and Eunice (Edgerton) McClellan, was born Nov. 27, 1843, in Wheeling, W. Va. He made a public confession of his faith in the Presbyterian church of Morgantown,

W. Va., at the age of seventeen. His preparatory studies were pursued in the Monongahela Academy at Morgantown and he graduated from Princeton University in 1865. Entering the Seminary at Princeton in the fall of the same year he took the full three years' course there, graduating in 1868. He was licensed by the Presbytery of New Brunswick April 18, 1867, and ordained by the Presbytery of West Virginia October 18, 1868. He was stated supply of the churches at Point Pleasant, W. Va., and Gallipolis, Ohio, from October 1868 to May 1869. He spent the following year in Europe. He was pastor of the church at Barnesville, Ohio, from May 18 to Dec. 11, 1871, and of the church at Butler, Pa., from Jan. 22, 1872, to June 25, 1878. During the next ten years he suffered from ill health, which prevented active work in the ministry, residing in New York City in 1879 and later in Santa Barbara, Cal. His health being sufficiently recovered, he became pastor of the church at Lakewood, N. J., May 28, 1889, and continued in this pastorate until April 10, 1900, when ill health again interrupted his labors. He resided in Lakewood until his death, which occurred March 22, 1916, in Atlantic City, N. J., after a protracted illness of pernicious anaemia, in the 73rd year of his age. He was buried at Lakewood. He received the honorary degree of D.D. from the University of New York in 1894.

He was married June 18, 1874, in New York City, to Malle-ville Wheelock Smith, who with one daughter survives him.

ALEXANDER PEEBLES KELSO,

Son of James Anderson and Elizabeth Jane (Linn) Kelso, was born Oct. 4, 1845, near Oakville, Pa. He made a public confession of his faith in the Middle Spring Presbyterian church near Shippensburg, Pa., at the age of twenty. His preparatory studies were pursued in the Fayetteville and Shippensburg Academies, Pa., and he graduated from Washington and

Jefferson College in 1865. He spent a part of the year following in the study of medicine, as he had intended on leaving college entering the medical profession, but on changing his intention, he entered the Western Theological Seminary in 1866, remaining there two years. Coming to the Seminary at Princeton in 1868 as a senior, he completed his theological course there, graduating in 1869. He was licensed by the Presbytery of Carlisle June 10, 1868, and ordained an evangelist by the same Presbytery Aug. 11, 1869. Having devoted himself to the work of foreign missions he went at once to India and labored as a missionary at Sharanpur, Rawal, Pindi, Lodiana and Lahore. He was professor of Theology and New Testament in the Theological Seminary of the Synod of India at Sharanpur from 1887 to 1893, retaining his connection with this Seminary until 1904. He had charge of a mission station at Dehra Dun from 1893 to 1904. He resided at Ambala from 1913 until his death, which occurred there Dec. 26, 1915, of angina pectoris in the 71st year of his age. He was buried at Amzala, India. He translated into Hindustani a small book entitled Little Dot, and wrote and translated various short articles for the Hindustani Christian Treasury.

He was married Oct. 12, 1870, in Dehra Dun, India, to Louisa Mary Bolton, who with three sons and two daughters survives him.

EDWARD ROTHESAY MILLER,

Son of Edward and Jessie Pattison (Imbrie) Miller, was born Oct. 29, 1843, in Philadelphia, Pa. He made a public confession of his faith in the High Grove Presbyterian Church, Mo., at the age of seventeen. His preparatory studies were pursued in the Saunders Institute, West Philadelphia, and he graduated from Princeton University in 1867. Entering the Seminary at Princeton in the fall of the same year, he took

the full three years' course there, graduating in 1870. He then remained a year longer as a graduate student. He was licensed by the Presbytery of New York June 6, 1870, and ordained an evangelist by the Presbytery of Jersey City April 16, 1872. Having devoted himself to the work of foreign missions, he went to Japan the same year, engaging in missionary work in Yokohama from 1872 to 1874. He then connected himself with the Reformed Dutch Church, continuing his labors in Yokohama in connection with the Ferris Seminary until 1879. He was also a lecturer on Church Polity and Homiletics in Union Theological Seminary of Tokyo from 1877 to 1879. He spent the next two years on a furlough in the United States. Returning to Japan he became professor in the Union College (Meiji Gakuin) at Tokyo from 1881 to 1888. From 1888 to 1902 he engaged in missionary work in Morioka. The year following he spent in America. Returning to Japan he engaged in general missionary work with his residence in Tokyo until 1904, when he again returned to this country for one year. In 1905 he resumed his missionary work in Tokyo and remained there until 1914, when he came back to this country and took up his residence in Bryn Mawr, Pa., until his death. He died Aug. 7, 1915, in East Hampton, L. I., N. Y., of heart failure, in the 72nd year of his age. He was buried in Woodlands Cemetery, Philadelphia, Pa. In connection with Dr. S. R. Brown he translated into Japanese the Heidelberg Catechism. He published a Sketch of the North Japan Mission, and numerous reports of mission work.

He was married July 10, 1873, in Yokohama, Japan, to Mary Eddy Kidder, who died June 25, 1910.

ALFRED EDWARD MYERS,

Son of James and Mary Skidmore (Wright) Myers, was born Dec. 29, 1844, in New York City. He made a public confes-

sion of his faith in the Reformed Church on the Heights of Brooklyn at the age of fifteen. His preparatory studies were pursued in the Brooklyn Collegiate and Polytechnic Institute. He entered the University of New York and took part of his freshman year there. Then going to Williams College, he graduated from that institution in 1866. The year following he spent in study and travel abroad. He was a student in the New Brunswick Theological Seminary 1867-68. He then entered the Seminary at Princeton as a middler, remaining one year. He took the third year of his theological course in Union Seminary, New York, graduating in 1870. He was licensed by the South Classis of Long Island June 27, 1870, and ordained an evangelist by the same Classis Oct. 9, 1870. He supplied the Reformed Bethany chapel of Brooklyn from October 1869 to 1871, and spent the next year in Europe. He was supply of the Reformed church at Bronxville, N. Y., from 1872 until installed its pastor the year following. He continued serving this church until 1876. He was acting pastor of the church at Owasco, N. Y., from 1877 to 1879, and then supplied the Presbyterian church of the same place until 1885. He was stated supply of the Scattergood (Memorial) Church, Syracuse, 1886-87, and of the Rose Hill (Westminster) Church of Syracuse from 1886 until 1892. At this time he became assistant pastor of the Marble Collegiate Reformed Church of New York City and continued such until his death, which occurred Sept. 16, 1915, at Edgartown, Martha's Vineyard, Mass., of heart failure, in the 71st year of his age. He was buried in the Greenwood Cemetery, Brooklyn, N. Y.

He was married June 3, 1873, in Brooklyn to Mary Moffat, who died Nov. 29, 1909. Two sons and one daughter survive him.

JOHN HOWARD O'BRIEN,

Son of William and Annie (Putnam) O'Brien, was born Sept. 19, 1836, in Noel, N. S., Canada. He made a public confession of his faith in the Kennettcook Presbyterian Church, Halifax, N. S., at the age of nineteen. His preparatory studies were pursued in the preparatory department of the Presbyterian College at Truro, N. S., and he graduated from Princeton University in 1864. During the next three years he engaged in teaching in the Wyers Military Academy, West Chester, Pa. Entering the Seminary at Princeton in 1867, he remained there three years. He was licensed by the Presbytery of New Brunswick April 13, 1870. While a student in the Seminary he was a tutor of Latin in Princeton University from 1868 to 1870. He was principal of the Princeton Academy from 1870 to 1872, and taught mathematics in the West Chester State Normal School from 1872 to 1873. He was ordained by the Presbytery of West Jersey Oct. 14, 1873, being at the same time installed pastor of the Wenonah, Glassboro and Bunker Hill churches, New Jersey. He was released from the latter two Aug. 9, 1877, and continued to serve the Wenonah church until April 18, 1883. He was stated supply of the church at Swedesboro, N. J., from 1885 to 1907, and of the church at Billingsport, N. J., from 1885 until the spring of 1915, when he was honorably retired from the active work of the ministry. He took up his residence in Clarksboro, N. J., where he resided until his death, which occurred Sept. 23, 1915, in Clarksboro, after a lingering illness, having just completed his 79th year. He was buried in the Eglinton Cemetery at Clarksboro.

He was twice married: (1) June 28, 1870, in West Chester, Pa., to Clara Williamson, who died Jan. 2, 1872; (2) Jan. 9, 1877, in Philadelphia, Pa., to Harriet Hendrickson Locke, who with one son and two daughters survives him,

ALFRED HAMILTON FAHNESTOCK, D.D.,

Son of William and Ann Elizabeth (Ernst) Fahnestock, was born Feb. 26, 1842, in Warren Tavern, Chester Co., Pa. He made a public confession of his faith in the Presbyterian church of Brunswick, Ill., at the age of 16. He was a student in Blair Hall Academy, Chester Co., Pa., from 1850 to 1853, and in the Parochial Academy of Brunswick, Ill., from 1855 to 1858. After this he prepared himself for college and graduated from Princeton University in 1868. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1871. From 1870 to 1873 he was tutor of Latin in Princeton University and in 1874 he supplied several churches for a brief period. He was licensed by the Presbytery of New Brunswick April 15, 1874, and ordained by the Presbytery of Syracuse April 27, 1875, being at the same time installed pastor of the First Ward Church, Syracuse, N. Y., and continued the pastor of this church until his death, a period of forty-one years. He died Feb. 21, 1916, in Syracuse, N. Y., of paralysis, in the 75th year of his age. He was buried in the Oakwood Cemetery, Syracuse. He received the honorary degree of D.D. from Washington College, Tenn., in 1894. He was stated clerk of the Presbytery of Syracuse from 1881 to 1905, and was secretary of the trustees of the Presbytery of Syracuse from 1900 until his death. He was a commissioner to the General Assembly in 1880 and 1885, and was a delegate from the General Assembly to the General Synod of the Evangelical Lutheran Church, U. S. A., in 1905. He was twice moderator of the Presbytery of Syracuse. He published several books of poetry, among them being: Autograph Thanksgiving Souvenir, N. Y., 1886, and The Bride's Gift to her Friends, Buffalo, 1888. He also published numerous poems in magazines and the religious press.

He was married June 27, 1872, in Princeton, N. J., to Eliza-

beth Wight Van Duyn, who with one son and two daughters survives him.

KARL ALEXANDER CHRISTIAN LANGLOTZ,

Son of Karl Alexander Christian and Maria Louisa (Teusing) Langlotz, was born June 20, 1834, in Saxe Meiningen, Germany. He was confirmed in the Lutheran Church of Germany at the age of fourteen. He studied in the schools of Saxe Meiningen and graduated from the Bernhardinum Gymnasium of Saxe Meiningen in 1852. He also studied music at Weimar under Liszt and Joachim. Coming to this country he taught music in Philadelphia from 1853 to 1856. He came to Princeton in 1856 and taught music there as well as German in the college from 1857 to 1869. He entered the Seminary at Princeton in 1869, taking the full three years' course there and graduating in 1872. He was licensed by Presbytery of New Brunswick April 10, 1872, and as he did not continue in the ministry his license was withdrawn April 23, 1877. He continued his residence in Princeton from 1872 to 1874 and engaged in the teaching of music. He then took up his residence in Trenton, N. J., and taught music there until near the end of his life. He died Nov. 25, 1915, in Trenton, after a long illness, in the 82nd year of his age. He was buried in Princeton, N. J. His fame rests upon the composition of the music of the Princeton College song "Nassau," in 1859.

He was twice married: (1) Jan. 10, 1856, in Philadelphia, Pa., to Emma Rae, who died Nov. 25, 1865; (2) Nov. 7, 1872, in Princeton, N. J., to Virginia I. Dunn, who died Oct. 10, 1903. Two daughters survive him.

SAMUEL PARRY,

Son of Samuel and Selinda (Van Syckel) Parry, was born March 29, 1845, in Lambertville, N. J. He made a public con-

fession of his faith in the Presbyterian church of Clinton, N. J., at the age of sixteen. His preparatory studies were pursued in the Blairstown Presbyterial Academy, New Jersey, and he graduated from Yale University in 1868. He spent the following year teaching in the Blairstown Academy. Entering the Seminary at Princeton in 1869, he remained there two years, taking the third year of his theological course in Union Seminary, New York, from which he graduated in 1872. He was licensed by the Presbytery of New Brunswick April 12, 1871, and ordained by the Presbytery of Elizabeth April 30, 1873, being at the same time installed pastor of the church at Pluckamin, N. J., from which he was released April 30, 1906, after a service of thirty-three years. He resided after this in Somerville, N. J., teaching a men's Bible class until his death, Sept. 9, 1915, in Somerville, suddenly of heart failure, in the 71st year of his age. He was buried in the New Cemetery of Somerville. He was the permanent clerk of the Presbytery of Elizabeth from 1885 to 1888, and stated clerk of the same Presbytery from 1888 until his death. He was three times a commissioner to the General Assembly.

He was married Dec. 1, 1875, in Somerville, N. J., to Harriet Elizabeth Cornell, who survives him.

JOSEPH WILLIAM MANN,

Son of David Adams and Martitia (May) Mann, was born May 10, 1848, in Bethany, Ind. He made a public confession of his faith in the Presbyterian church of Waveland, Ind., at the age of sixteen. His preparatory studies were pursued in the Waveland Collegiate Institute, and he graduated from Hanover College, Indiana, in 1872. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1875. He was licensed and ordained an evangelist by the Presbytery of Crawfordsville

Sept. 15, 1875. He was stated supply of the churches of Covington and Veedersburg, Ind., for a time in 1875. He then engaged in missionary work in New York City during the fall and part of the winter of the same year. After this he was stated supply of the following churches: Sugar Creek and Prairie Centre, Ind., from January 1876 to January 1878; Newton and Beulah, Ind., from June 1878 to June 1888; Rockfield, Ind., from June 1888 to June 1890; Rossville, Ill.; 1890-95; Mansfield, Ill., 1895-98; Pawpaw, Ill., 1898-1903; Toledo, Ill., 1903-05; Philo, Ill., 1905-11; Cul de Sac, Idaho, 1911-14, and Omak, Wash., from February 1915 until his death, which occurred Oct. 24, 1915, at Omak, of cerebral hemorrhage, in the 68th year of his age. He was buried in Greenwood Cemetery, Spokane, Washington. He was treasurer of the Presbytery of Crawfordsville from 1877 to 1890, and a commissioner to the General Assembly at Ainona, Ind., in 1897.

He was married Feb. 5, 1879, in Southport, Ind., to Sarah Cordelia Moore, who with three sons and an adopted daughter survives him.

CHARLES ANDREW TAYLOR,

Son of Alfred DeForest and Susan Jane (Matthews) Taylor, was born June 2, 1848, in Freedom, Ohio. He made a public confession of his faith in the Presbyterian church of Elizaville, Ky., at the age of twelve. His preparatory studies were pursued in the North Sangamon Academy, near Athens, Ill., and he graduated from Princeton University in 1873. Entering the Seminary at Princeton in the fall of the same year, he remained two years. He was licensed by the Presbytery of Springfield Oct. 7, 1875, and ordained an evangelist by the Presbytery of Saginaw June 13, 1876. He was stated supply of the First Church of St. Louis, Mich., from 1875 to 1876;

of the First Church of Mount Pleasant, Mich., from 1876 to 1877, and of the church at Monument, Colo., from 1878 to 1880. He then engaged in missionary work among the Pueblo Indians at Fort Wingate, New Mexico, from 1880 to 1884. He was stated supply of the First Church of Timnath, Colo., from 1884 until installed its pastor April 16, 1885. This relation was dissolved Dec. 4, 1890. He engaged in evangelistic work under the care of the Synod of Illinois from January 1891 to July 1893. He was pastor of the First Church of Mason City, Ill., from 1893 to 1896, and of the First Church of Winchester, Ill., from 1896 to 1899. From this time until 1902 he resided in Lincoln, Neb., engaging in evangelistic work. He was pastor of the church at La Salle, Colo., from 1902 to 1905; stated supply of the church at Goldfield, Colo., from 1905 to 1907, and of the church at Fraser, Colo., from April to November, 1908. After this he resided in Westminster, Colo., until his death, which occurred Nov. 25, 1915, in Westminster, of pneumonia, in the 68th year of his age. He was buried in the Crown Hill Cemetery of Denver, Colo.

He was married May 19, 1879, in Princeton, N. J., to Elizabeth Smith Deacon, who with one son and one daughter survives him.

JAMES JULIUS CHISOLM, D.D.,

Son of James Julius and Margaret Swinton (Bryan) Chisolm, was born Dec. 8, 1852, on John's Island near Charleston, S. C. He made a public confession of his faith in the Second Presbyterian Church of Charleston at the age of seventeen. His preparatory studies were pursued in Charleston under Dr. W. H. Tarrant. He spent one year in the Charleston College, S. C. Entering Princeton University in 1871 as a sophomore he graduated from this institution in 1874. Going immediately to the Seminary at Princeton he took the full three years' course

there, graduating in 1877. He then spent one term in study in the Free Church Seminary of Edinburgh, Scotland. He was licensed by the Presbytery of Charleston May 14, 1877, and ordained by the Presbytery of Transylvania Oct. 19, 1879, being at the same time installed pastor of the church at Harrodsburgh, Ky., from which he was released in December 1887. He was then pastor of the First Church of Winchester, Ky., from January 1888 to October 1898 and of the church at Natchez, Miss., from December 1898 until April 13, 1915, at which time he was made pastor emeritus. His last sermon was preached in July 1914. He died Aug. 10, 1915, in Natchez, from a complication of diseases resulting from heart trouble, in the 63rd year of his age. He was buried in Natchez. He received the honorary degree of D.D. from Central University in Kentucky in 1896. He was moderator of the Synod of Mississippi in 1910. He published several sermons and a tract entitled, *The Gospel in Gold*.

He was married June 4, 1885, in Rodney, Miss., to Mary Virginia Tweed, who with one son survives him.

STANLEY DAY JEWELL, D.D.,

Son of James and Almira (Day) Jewell, was born Oct. 27, 1853, in Wellsburg, N. Y. He made a public confession of his faith in the Congregational church of Wellsburg, at the age of eleven. His preparatory studies were pursued in the Catskill Free Academy, N. Y., and he graduated from Union College, Schenectady, in 1875. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1878. He was licensed by the Presbytery of Chemung March 5, 1878, and ordained by the same Presbytery May 14, 1878, being at the same time installed pastor of the church at Big Flats, N. Y. He was released from this charge Nov. 10, 1890. He supplied the church at Rome, Kan.,

from July to September 1891. Having been called to the church at Coffeyville, Kans., at this time, he at once entered upon his work there and was installed pastor Dec. 8, 1891. He was released from this charge in 1898. He was pastor of the church at Butler, Mo., from May 7, 1898, to Sept. 26, 1906, and of the church at Fredericktown, Mo., from Oct. 8, 1908, until his death, which occurred Jan. 14, 1916, in Fredericktown, Mo., of malaria, in the 63rd year of his age. He was buried in Fredericktown. He was appointed by the General Assembly of 1907 convener of the new Presbytery of Iron Mountain and was its stated clerk and chairman of its committees on Home Missions and Education. He received the honorary degree of D.D. from Union College in 1905.

He was married Sept. 1, 1886, in Wellington, Kan., to Isabella Porter, who with one son and one daughter survives him.

WELLING EVAN THOMAS, D.D.,

Son of the Rev. Thomas and Mary (Evans) Thomas, was born Jan. 25, 1852, in Orwell, Pa. He made a public confession of his faith in the Welsh Presbyterian Church of Neath, Pa., at the age of fourteen. His preparatory studies were pursued in the Delaware Literary Institute of Franklin, N. Y., and he graduated from Lafayette College in 1875, being the Latin salutatorian of his class. He then spent a year teaching as principal of the Academic Department in the New Windsor College, Maryland. He took the first year of his theological course in Union Seminary, New York, 1876-77. He entered the Seminary at Princeton in the latter year, remaining two years and graduating in 1879. He was licensed by the Presbytery of Lackawanna May 1, 1878, and ordained by the Presbytery of Marion, Oct. 9, 1879, being at the same time installed pastor of the church at Ashley, O. He was released

from this charge Sept. 12, 1883. He was pastor of the Brown Church of Kilbourne, O., from Oct. 10, 1879, to Sept. 10, 1884. He supplied the church at Kingston, O., from September 1883 to September 1884. He was pastor of the church at Marion, O., from Oct. 8, 1884, to July 30, 1901, and of the church at Lewisburg, Pa., from Oct. 8, 1901, until his death, which occurred Nov. 16, 1915, at Lewisburg, of apoplexy, in the 64th year of his age. He was buried at Lewisburg, Pa. He received the honorary degree of D.D. from Wooster College in 1901. He was a commissioner to the General Assembly at Philadelphia in 1901. He was elected professor in Biddle University, Charlotte, N. C., in 1880, but declined, and was a member of the Phi Beta Kappa Society.

He was married Dec. 20, 1881, in Charlotte, N. C., to Emma Williams Mattoon, who with four sons and two daughters survives him.

JAMES CALHOUN ELLIOTT,

Son of Thomas and Jane (McCrumb) Elliott, was born Jan. 15, 1858, in New Wilmington, Pa. He made a public confession of his faith in the Presbyterian church of Neshannock, Pa., at the age of eleven. His preparatory studies were pursued in the Preparatory Department of Westminster College, New Wilmington, and he graduated from the same college in 1877. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1880. He was licensed by the Presbytery of Shenango in June 1879, and ordained by the Presbytery of Monmouth July 29, 1880, being at the same time installed pastor of the church at Keyport, N. J. He was released from this charge April 12, 1882. After this until 1889 he engaged in business residing in Keyport, N. J., from 1882 to 1891 and later in Brooklyn, N. Y. He was ordained a deacon in the Episcopal

Church June 4, 1898, and a priest by Bishop Littlejohn May 28, 1889, being at the same time installed rector of St. John's Church, Long Island City. He remained rector of this church until November 1900. He became rector of St. Paul's Church, Newburgh, N. Y., Nov. 16, 1900, and continued such until his death, which occurred Sept. 25, 1915, in Newburgh, N. Y., in the 58th year of his age. He was buried in Keyport, N. J.

He was married Nov. 8, 1882, in Keyport, N. J., to Carrie Haskell Duncan, who with one daughter survives him.

THEODORE MONROE MacNAIR,

Son of Hugh Torbert and Phoebe Jane (Hatmaker) MacNair, was born Feb. 24, 1858, in Dansville, N. Y. He made a public confession of his faith in the South Sparta Presbyterian Church, Livingston County, N. Y., at about the age of thirteen. His preparatory studies were pursued in the Geneseo Academy, N. Y., and he graduated from Princeton University in 1879. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1882. He was licensed by the Presbytery of Rochester May 15, 1882, and ordained an evangelist by the same Presbytery Nov. 15, 1883. Having devoted himself to the work of foreign missions, immediately after his ordination he sailed for Japan and engaged in evangelistic and educational work. He became a professor in the Meiji Gakuin at Tokyo in 1896 and continued such until shortly before his death. He died Nov. 21, 1915, in Tokyo, of an intestinal disorder, in the 58th year of his age. He was buried in the Dzushoj Cemetery, Tokyo. He published a commentary on Genesis in Japanese and took a leading part in the translation of the Union Hymnal into Japanese, some of the hymns being composed by himself and others by his second wife. He was one of the founders of the Japanese Sunday School Association.

He was twice married: (1) Oct. 18, 1883, in Philadelphia, Pa., to Annette Gregory, who died Feb. 11, 1887; (2) April 25, 1892, in Tokyo to Caroline Tuck Alexander, who survives him.

PAUL DAVID BERGEN, D.D.,

Son of Rev. George Providence and Mary (Bentley) Bergen, was born July 19, 1860, in Bellefontaine, O. He made a public confession of his faith in the Presbyterian Church of Birmingham, Iowa, at the age of thirteen. His preparatory studies were pursued in Birmingham, and at Park College, Missouri. He spent the years 1876-79 in Parsons College, Iowa, and then entered Lake Forest College, from which he graduated in 1880. Entering the Seminary at Princeton in the fall of the same year he spent two years there. He took the third year of his theological course in McCormick Seminary, from which he graduated in 1883. He was licensed by the Presbytery of Iowa in the spring of 1882, and ordained an evangelist by the same Presbytery, Aug. 18, 1883. From this latter year until 1891 he engaged in missionary work in Chi Nan Fu, China. He resided in Chicago, Ill., from 1891 to 1892, and was a student in Johns Hopkins University the year following. He supplied the church at South Waukegan, Ill., from 1893 to 1894. He then returned to China, being settled in Chefoo from 1894 to 1898; in Tsingtan from 1898 to 1901 and in Tengchow from 1901 to 1902. The following year he spent on furlough in the United States, after which he returned to Tengchow. He was president of the Shantung Union College, China, from 1901 until 1913. At this time he returned to this country and resided on a farm near Unionville, Conn., where he died Aug. 8, 1915, of pernicious anaemia, in the 56th year of his age. He was buried in the Greenwood Cemetery near Unionville, Conn. He received the honorary

degree of D.D. from Lake Forest College in 1903, and received a steel decoration from the German Emperor in 1901 for service with danger. He was at one time vice-president of the China Education Association. He published a commentary on 1st and 2nd Thessalonians in Chinese in 1889, and wrote many articles on China and his missionary work.

He was married Aug. 13, 1883, in Aledo, Ill., to Mary Isabella McKinney, who with one son survives him.

JOHN FRANCIS DUSTAN,

Son of George Gordan and Jane Logan (Moffatt) Dustan, was born March 13, 1856, in Glasgow, Scotland. He made a public confession of his faith in the St. James Church of Dartmouth, N. S., Canada, at the age of eighteen. His preparatory studies were pursued in Dartmouth under the Rev. Alexander Falconer. He was a student for four years in Dalhousie College, Halifax, 1876-80. He entered the Seminary at Princeton in 1880, taking the full three years' course and graduating in 1883. He then spent a year as a graduate student in Edinburgh, Scotland. He was licensed by the Presbytery of New Brunswick April 25, 1883, and ordained by the Presbytery of Truro, N. S., Canada, Nov. 11, 1884, being at the same time installed pastor of St. Paul's Church, Truro, N. S., from which he was released in 1887. After this he was pastor of the following churches in Canada: Knox Church, Brandon, Man., 1887-88; St. John's Church, Bridgewater, N. S., 1889-91, and Grove Church, Halifax, N. S., 1891-1911. He died June 10, 1915, in Bridgetown, N. S., of paralysis, in the 60th year of his age. He was buried in Dartmouth, N. S.

He was married April 27, 1887, in Halifax, N. S., to Anna Mitchell MacGregor, who with one son and three daughters survives him.

JOHN EDWARD HARRIES,

Son of John and Phoebe (Arnold) Harries, was born Dec. 14, 1856, in Pwllceffyl, South Wales. He made a public confession of his faith in the Welsh Calvinistic Methodist Church at Pontardulais, Wales, at the age of seventeen. His preparatory studies were pursued in the Primrose Hill School at Merthyr, Tydfil, Wales, and he graduated from Trevecca College, Wales, in 1883. Coming to this country in the fall of the same year he entered Princeton Seminary, remaining three years. He was licensed by the Presbytery of Pembroke-shire, Wales, in June 1879, and ordained by the Welsh Presbyterian Synod of Pennsylvania Oct. 16, 1886, being at the same time installed pastor of the Welsh Presbyterian church of Bangor, Pa., and was released from this charge in the summer of 1889. Ill health interrupted his ministerial work at this time and he returned to Wales and was received by the Calvinistic Methodist Church of South Wales. He was pastor of the following churches in Wales: Blaengarw church, Glamorganshire, from 1890 to 1892; Penybont, Radnorshire, from 1892 to 1894, and Watton church, Brecon Brecknockshire, 1894 to 1908. At this time he became connected with the Congregational Church of Wales and was pastor of the North Street Congregational Church of Ferndale, Rhondda Valley, Glamorgan, from 1908 until his death, which occurred April 22, 1914, at Ferndale, of neuritis and heart failure, following an operation, in the 62nd year of his age. He was buried at Cardiff, Wales.

He was married May 4, 1904, in Cardiff, to Catherine Prothero, who survives him.

ALBERT BARNES WILLIAMSON,

Son of the Rev. Joseph Gilliard and Emeline (Stires) Williamson, was born Feb. 16, 1858, in Sidney, N. J. He made a public confession of his faith in the Bethlehem Presbyterian

Church of Clinton, N. J., at the age of fifteen. He was prepared for college by his father at Sidney, N. J., and he graduated from Lafayette College in 1884. He took the first year of his theological course in Union Seminary, New York, 1884-85. Entering the Seminary at Princeton in 1885, he completed his course there, graduating in 1887. He was licensed by the Presbytery of Elizabeth April 21, 1886, and ordained by the Presbytery of Carlisle June 16, 1887, being at the same time installed pastor of the Paxton Church, Harrisburg, Pa. He was released from this charge Sept. 26, 1894. While serving this church he was also stated supply of the church at Derry. He resided with his father at Sidney, N. J., from September 1894 to May 1895, when he became pastor elect of the church at Delaware Water Gap, Pa., and was installed its pastor May 27, 1896. This relation was dissolved May 26, 1908. He was pastor of the church at Bloomsbury, N. J., from June 30, 1908, until his death, which occurred July 25, 1915, in Bloomsbury, of cancer of the bladder, in the 58th year of his age. He was buried at Grandon, N. J.

He was married Oct. 6, 1887, in Clinton, N. J., to Fannie Eva Conover, who with two sons survives him.

JAMES ANDERSON BEATTIE,

Son of Walter and Eliza (Anderson) Beattie, was born July 4, 1861, in Westerkirk, Scotland. He made a public confession of his faith in the Blackett Street Presbyterian Church of Manchester, England, at the age of eighteen. His preparatory studies were pursued in the Parish School of Lockerbie, Scotland, and he graduated from Glasgow University in 1885. Coming to this country he entered the Seminary at Princeton in the fall of the same year, remaining two years. He then spent the year 1887-88 in the Free Church College of Glasgow. Returning to Princeton he took a further year of study there,

graduating in 1889. He was licensed by the Presbytery of New Brunswick, April 23, 1889, and ordained by the Presbytery of London, Canada, Sept. 22, 1889, being at the same time installed pastor of the churches of South Delaware and Tempo, Ont., Canada. He was released from these charges in March 1890. He was pastor of the First Reformed Church of Pekin, Ill., from April 1890 to January 1892, and of the Trinity Reformed Church of Amsterdam, N. Y., from 1893 to 1894. He had begun his work in this church in February 1892. He gave up his pastorate that he might engage in foreign mission work. He was a missionary in the Arcot mission at Chittoor, Madras, India, from 1894 until his death. He was returning to his work in India on the *Lusitania* and went down with the vessel, May 7, 1915, when it was sunk by the Germans near the coast of Ireland. He died in his 54th year.

He was married Sept. 30, 1889, in New York City to Margaret Dall, who was on the *Lusitania*, but was saved, and has returned to India to take up her work there.

JAMES WILLIAM HOWELL,

Son of Armstead M. and Annie (Finnell) Howell, was born Oct. 10, 1858, in Amherst County, Va. He made a public confession of his faith in the Methodist Episcopal Church, South, at the age of twenty. His preparatory studies were pursued in the High School of Lynchburg, Va., and he graduated from Randolph-Macon College in 1884. He then spent two years preaching at Boydton, Va., as a member of the Virginia Conference of the Methodist Church, South. Entering the Seminary at Princeton in 1886, he took the full three years' course there, graduating in 1889. He was ordained an elder in the Methodist Church by Bishop J. C. Granbery at Richmond, Va., Nov. 17, 1889, and was pastor of the following Methodist churches: Martinsville, Va., 1889-91; Nevada, Mo., 1891-93;

Kansas City, Springfield and Boonville, Mo., 1895-99; Marshall, Mo., 1899-1903; Lexington, Mo., 1903-06, and San Angelo, Texas, from 1907 to October 1911, when ill health compelled him to give up the active work of the ministry. He died Nov. 1, 1915, in Hot Springs, Ark., of paralysis, in the 58th year of his age. He was buried in Nevada, Mo. He received the degree of A.M. from Princeton University in 1889.

He was married Dec. 7, 1893, in Nevada, Mo., to Dora Clifton Jones, who with one daughter survives him.

JAMES SAMUEL EDWIN ERSKINE,

Son of the Rev. William Ralph and Jane (MacConnell) Erskine, was born Dec. 10, 1885, near Le Claire, Scott County, Iowa. He made a public confession of his faith in the United Presbyterian Church at Olena, Ill., at the age of fifteen. His preparatory studies were pursued in the public schools of Monmouth, Ill., and in the Preparatory Department of Monmouth College, from which institution he graduated in 1881. He then engaged in teaching for a year and spent the year following in the United Presbyterian Seminary at Allegheny, Pa. Ill health interrupted his theological studies for four years. He entered the Seminary at Princeton in 1887, taking the full three years' course, and graduating in 1890. He was licensed by the Presbytery of Carlisle June 25, 1889, and ordained by the Presbytery of Hudson June 17, 1890, being at the same time installed pastor of the Hopewell Church, Thompson Ridge, N. Y. This was his only pastorate. He served this church until his death, which occurred Aug. 9, 1915, in Thompson Ridge, of carcinoma, in the 57th year of his age. He was buried at Montgomery, N. Y. The last time he appeared in his pulpit was on May 9, 1915, the twenty-fifth anniversary of his first sermon there. He received the degree of A.M. from Monmouth College, Ill., in 1884.

He was married June 26, 1895, in Thompson Ridge, N. Y., to Esther Mary Gillespie, who survives him.

JOHN BERRIDGE McCUIISH, Ph.D., D.D.,

Son of Angus E. and Catherine (Morrison) McCuish, was born May 18, 1858, in Loch Lomond, N. S., Canada. He made a public confession of his faith in the Presbyterian church of Parkville, Mo., at the age of twenty-four. His preparatory studies were pursued in the public schools of Nova Scotia and in the preparatory department of Park College, Missouri, from which institution he graduated in 1887. Entering the seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1890. He was licensed by the Presbytery of New Brunswick April 22, 1890, and ordained an evangelist by the Presbytery of St. Louis May 2, 1892. He supplied the Lee Avenue Church, St. Louis, from January 1892 to October 1893. He was a fellow in Harvard University from 1893 to 1894. From July 1894 to July 1895 he was stated supply of the First Church of Fulton, Mo., and of the Westminster Church of Pueblo, Colo., from August 1895 to December 1896. At this time he began his labors in the North Church of Denver and was installed its pastor May 16, 1897, being released from this charge July 30, 1899. He supplied the First Church of Leadville, Colo., from August 1899 until installed its pastor March 25, 1900, and was released from this charge August 1, 1907. At this time he became professor of Philosophy and Ethics in Westminster University at Denver and occupied this chair until the spring of 1909. He was pastor of the church at Newton, Kan., from April 21, 1910, until his death, which occurred June 29, 1915, in Newton of heart disease, in the 58th years of his age. He was buried at Newton. He received the degree of Ph.D. from the University of New York in 1892 and the honorary degree of D.D. from Park College in 1908. He

was moderator of the Synod of Colorado, 1903-04, and was a commissioner to the General Assembly at Los Angeles in 1903.

He was married June 16, 1898, in Salt Lake City, Utah, to Anna Fitch Hulburd, who died March 26, 1916. One son and two daughters survive him.

DAVID CHARLES MACKINTOSH, D.D.,

Son of James and Katharine (Grant) Mackintosh, was born July 13, 1862, in Millstream, N. S., Canada. He made a public confession of his faith in the Presbyterian church of Springville, N. S., at the age of twenty-five. His preparatory studies were pursued for three years in the Pictou Academy, Nova Scotia, and he graduated from Dalhousie University, Halifax, in 1890. While a student there he engaged in teaching and also during the summer after his graduation. Entering the Seminary at Princeton in the fall of 1890, he took the full three years' course there, graduating in 1893, and remaining a year longer as a graduate student. He was licensed by the Presbytery of New Brunswick April 24, 1894, and ordained by the Presbytery of Dubuque Oct. 10, 1894, being at the same time installed pastor of the church at Hopkinton, Ia. He was released from this charge March 30, 1907. During this pastorate he was professor of New Testament Greek in Lenox College, Iowa, in 1895, and again in 1896, in 1902, 1904, and 1906, being also professor of Theism in the four years last mentioned. He was stated supply of the church at Audubon, Ia., from 1907 to 1909; pastor of the Lakeside Church, Storm Lake, Ia., from May 4, 1909, to April 1912, and pastor of the church at Shenandoah, Ia., from Nov. 16, 1912, until his death, which occurred at Shenandoah Dec. 12, 1915, of acute appendicitis, in the 54th year of his age. He was buried in Hopkinton, Ia. He received the honorary degree of D.D. from Lenox College in 1903.

He was married Nov. 25, 1896, in Hopkinton, Ia., to Minnie M. McConnell, who with two daughters survives him.

HENRY McKNIGHT MOORE,

Son of William Lewis and Hannah (English) Moore, was born March 31, 1864, in New Brunswick, N. J. He made a public confession of his faith in the Reformed church of Little Falls, N. Y., at the age of sixteen. His preparatory studies were pursued under the Rev. Henry Ford. He spent two years in Rutgers College and then entered Columbia University, from which he graduated in 1889. He was a student in Union Seminary, New York, from 1890 to 1892, when he entered the Seminary at Princeton, remaining one year. From 1893 to 1897 he engaged in missionary work in Philadelphia under the Presbytery of Philadelphia, and labored as an assistant to the pastor of the Arch Street Church, Philadelphia, from 1897 to 1901. He was ordained a priest in the Protestant Episcopal Church June 2, 1901, by Bishop Coleman of Delaware. He was assistant to the rector of St. Philip's Church, Philadelphia, 1901-02, and to the rector of St. Mary's Church, Philadelphia, 1902-04. In the latter year he organized and became rector of the Church of the Reconciliation, Philadelphia, continuing such until 1908. At this time this church was merged into the Church of the Mediator and he served it as rector until 1914. He then became special preacher of St. Philip's Church and served this church until his death. He was drowned in the Delaware River below Lambertville, N. J., by the overturning of his canoe while endeavoring to run the rapids there, Aug. 18, 1915, in the 52nd year of his age. He was buried in Greenwood Cemetery, Brooklyn, N. Y.

He was married April 2, 1893, in New York City, to Emily Louise Suydam, who with three sons survives him.

SAMUEL CARSON WASSON,

Son of Samuel and Elizabeth (Carson) Wasson, was born April 8, 1865, in Ballymena, County Antrim, Ireland. He made a public confession of his faith in the West Presbyterian Church of Ballymena, at the age of fifteen. His preparatory studies were pursued in a private school in Ballymena of which the Rev. Mr. King was principal. He was a student in Queen's College, Belfast, for one year, and in Princeton University for three years, graduating from the latter in 1891. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1894. He was licensed by the Presbytery of Philadelphia May 14, 1894, and ordained by the Presbytery of Baltimore June 8, 1894, being at the same time installed pastor of the church at Churchville, Md., from which he was released Sept. 13, 1909. He was pastor of the church at Govanstown, Md., from Sept. 30, 1909, until his death, which occurred Nov. 16, 1915, in the Union Protestant Infirmary of Baltimore, Md., after an operation for an intestinal trouble, in the 51st year of his age. He was buried in the cemetery of the church at Churchville, Md. He received the degree of A.M. from Princeton University in 1892. He was at one time moderator of the Presbytery of Baltimore and was a commissioner to the General Assembly at Winona Lake, Ind., in 1898; at Des Moines, Ia., in 1906, and at Rochester, N. Y., in 1915.

He was married June 8, 1899, in Churchville, Md., to Mary Lee Archer, who with two sons survives him.

SAMUEL THOMAS LINTON,

Son of Robert and Mary (Cunningham) Linton, was born Dec. 12, 1873, in Crosshill, County Derry, Ireland. He made a public confession of his faith in the First Presbyterian Church of Garvagh, Ireland, at the age of twenty. His preparatory stud-

ies were pursued in the Academical Institution of Coleraine, Ireland, and he graduated from the University of St. Andrews, Scotland, in 1895. He then spent two years in St. Mary's Theological Hall of St. Andrews University, and three summer sessions in the Original Secession Hall of Glasgow. He entered the Seminary at Princeton in 1898 as a senior, graduating in 1899. He was licensed by the Presbytery of Philadelphia May 16, 1899, and ordained by the Presbytery of Huntingdon Oct. 5, 1899, being at the same time installed pastor of the East Kishacoquillas Church, Reedsville, Pa. He was released from this charge May 20, 1901. He was pastor of the church at Ridley Park, Pa., from July 25, 1901, until his death, which occurred Jan. 10, 1916, in Ridley Park, of pneumonia, in the 43rd year of his age. He was buried at Reedsville, Pa.

He was married Aug. 28, 1901, in Reedsville, Pa., to Lilla H. Reed, who with one daughter survives him.

SAMUEL DOUGHERTY MANIFOLD,

Son of Samuel Burnet and Rebecca Ann (Dougherty) Manifold, was born March 3, 1871, at Frosty Hill near Muddy Creek Forks, York County, Pa. He made a public confession of his faith in the Presbyterian church at Chanceford, Pa., at the age of fourteen. His preparatory studies were pursued in the Stewartstown Academy, Pa., and also under the Rev. Samuel Polk, and he graduated from Lafayette College in 1896. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1899. He was licensed by the Presbytery of Westminster Sept. 27, 1898, and ordained by the same Presbytery Oct. 17, 1899, being at the same time installed pastor of the First Church of Strasburg, Pa. He served this church until his death, which occurred March 13, 1915, in Woodbine, Pa., after a nervous breakdown, in the 45th year of his age. He was buried in the cemetery of the Chanceford Church, York County, Pa. He was moderator

of the Presbytery of Westminster, 1905-06, and a commissioner to the General Assembly at Columbus, O., 1907. He published a history of the First Presbyterian Church of Strasburg, Pa., 1907, and a manual of the same church, 1908, and also several sermons and addresses.

He was married Sept. 26, 1899, at the Pleasant Hill Farm, near Muddy Creek Forks, Pa., to Agnes Jeanette Reed, who survives him.

FRANK RICHARDS ZUGG,

Son of John Logan and Harriet Ellen (Richards) Zugg, was born March 11, 1876, near Bantam, O. He made a public confession of his faith in the Presbyterian church of Bantam, O., at the age of sixteen. His preparatory studies were pursued in the Park College Academy, Mo., and he graduated from Park College in 1903. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1906. When a student in the Seminary he spent his summer vacations in home missionary work. He was licensed and ordained by the Presbytery of New Albany June 15, 1906. He was called to the church at Charles-town, Ind., and began work there in June 1906, but regretted that he could not be installed pastor. He served this church until September 1907. From this time until 1910 he was professor of Economics, History and Philosophy in Albany College, Oregon, and continued his residence in Albany until 1910. He was stated supply of the church at Marshfield, Ore., from 1910 to 1911, and was pastor of the church at Washington, Kan., from May 2, 1911, to June 23, 1914. He spent the next year in travel and in study in Edinburgh, Scotland. In October 1915 he began serving the church at Horton, Kan., and was installed its pastor Nov. 18, 1915, and continued such, until his death, which occurred Dec. 2, 1915, in Horton, of heart trouble, in the 40th year of his age. He was buried in

Washington, Kan. He was stated clerk of the Highland Presbytery at one time.

He was married June 20, 1906, in Trenton, Mo., to Beryl Bird Baker, who survives him.

MURGURDICK SARKIS VORPERIAN,

Son of Sarkis Hoohunnes and Yeghisupet H. (Boyujian) Vorperian, was born Aug. 24, 1868, in Malatia, Turkey in Asia. He made a public confession of his faith in the Congregational church of Harpoot, Turkey, at the age of twenty-nine. He graduated from the Euphrates Mission College in 1894. He then engaged in teaching in the Euphrates College from 1894 to 1913. He came to this country and entering the Seminary at Princeton in the latter year as a special student, remained one year. He sailed from America July 28, 1914, to take up work again as a teacher in Euphrates College at Harpoot. He served this college for twenty years. He died about July 5, 1915, in Malatia, Asia Minor, being among the Armenians who were murdered by the Turks on their way to exile, in the 47th year of his age. His body was probably not buried.

He was married about seventeen years before his death in Harpoot to Floritza Kurkjian, who with two sons and two daughters survives him.

DANIEL KERR,

Son of Samuel Joseph and Margaret (Morrison) Kerr, was born Jan. 8, 1892, in Cragnamaddy, County Antrim, Ireland. He made a public confession of his faith in the Presbyterian church of Croaghmore, Ireland, at the age of sixteen. He graduated from Queen's University, Belfast, in 1912. Coming to this country in the fall of the same year, he entered the Seminary at Princeton, remaining one year. Returning to Ireland, he continued his theological studies in McCrea Magee College.

Soon after the outbreak of the war he joined the British Army, leaving McCrea Magee College in December 1914. He was one of the expedition to the Gallipoli Peninsula and was killed in action in the Dardanelles July 6, 1915, in the 24th year of his age. He was buried "at the foot of Archi Baba" in the Gallipoli Peninsula. He was unmarried.

INDU PRAKAS BANNERJI,

Son of Chandi Charan and Binoda (Roy) Bannerji, was born Aug. 21, 1884, in Calcutta, India. He was a student in the B. N. College, in Bankipur City College, and the Metropolitan Institute of Calcutta. For some time he was connected with the Sadharan Brahma Samaj of Calcutta as a lay preacher. He also taught in various schools in India. Coming to this country, he graduated from the Nebraska State University in 1914. He entered the Seminary at Princeton as a partial student in the fall of the same year. Having completed the first year of study there, he was returning to his home in India when he went down with the Lusitania May 7, 1915, when the steamer was torpedoed by a German submarine near the south coast of Ireland. He was in his 31st year. He leaves a widow and one son and one daughter.

ANTON HODENPYL CONDUCT,

Son of Silas Alden and Emmeline Gysberta (van Hodenpyl) Conduct, was born Jan. 17, 1890, in Brooklyn, N. Y. He made a public confession of his faith in the Fourth Presbyterian Church of New York City at the age of eleven. He spent two years in Cornell University, 1909-11. He then engaged in business for four years. He entered the Seminary at Princeton in the fall of 1915 and died March 3, 1916, in the Roosevelt Hospital, New York City, of Bright's disease, in the 27th year of his age. He was buried in Greenwood Cemetery, Brooklyn.

GRADUATE STUDENTS

DAVID HALL, D.D.,

Son of David and Margaret (Hindman) Hall, was born Dec. 13, 1827, in Slate Lick, Pa. He made a public confession of his faith in the Presbyterian church of Slate Lick at the age of eighteen. His preparatory studies were pursued in Kittanning, Pa., and in Canonsburgh, Pa., and he graduated from Jefferson College in 1850. He then taught for nearly two years in the Witherspoon Institute of Butler, Pa. He entered the Western Theological Seminary in 1851, taking the full course there and graduating in 1854. He came to Princeton Seminary in the fall of the latter year as a graduate student, remaining one year. He was licensed by the Presbytery of Allegheny (now Butler) June 20, 1854, and ordained by the same Presbytery Nov. 5, 1856, being at the same time installed pastor of the churches of Union and Brady's Bend, Pa., and was released from the church at Union Nov. 13, 1866, and from the church at Brady's Bend July 19, 1867. Previous to this double pastorate he had served the First Church of Columbus, O., as pastor's assistant from November 1855 to July 1856. He was pastor of the First Church, Mansfield, O., from May 6, 1868 to March 24, 1874, and of the First Church of Indiana, Pa., from June 30, 1874, to June 19, 1900, a period of twenty-six years. After this he resided at Annapolis Junction, Md. A few weeks before his death he went to Aspinwall, Ia., for a visit and died there Sept. 7, 1915, of bronchial pneumonia, in the 88th year of his age. He was buried in Oakland Cemetery, Indiana, Pa. He received the honorary degree of D.D. from Washington and Jefferson College in 1870. He was a commis-

sioner to the General Assembly at New Orleans in 1858. He published several sermons and addresses.

He was married Dec. 2, 1856, in Butler, Pa., to Elizabeth Walker, who with three sons and two daughters survives him.

WILLIAM JOHN JAMIESON, Ph.D.,

Son of Samuel and Sarah (Moffatt) Jamieson, was born March 28, 1861, in Inverness, Quebec, Canada. He made a public confession of his faith in the Presbyterian church of Inverness at the age of sixteen. His preparatory studies were pursued in Inverness Academy. He was a student for a time in the McGill and Morrin College, in affiliation with McGill University, and later engaged in student mission work in Canada. He graduated from the Presbyterian College in Montreal in 1890. He was licensed by the Presbytery of Montreal April 18, 1890, and ordained an evangelist by the Presbytery of Quebec Oct. 23, 1890. Having devoted himself to the work of foreign missions, he was a missionary in India from October 1890 to May 1898. Coming to this country in the latter year he entered the Seminary at Princeton as a graduate student, remaining one year. During the year following he engaged in deputation mission work in Canada. He was pastor of the Oil Springs and Oil City churches, Canada, from 1900 to 1906. He then went to Trinidad, British West Indies, as a missionary and labored there from 1906 until his death, which occurred Nov. 20, 1915, in Princes Town, Trinidad, as the result of an accident while riding on a motor bicycle, in the 55th year of his age. He was buried in Paradise Cemetery, San Fernando, Trinidad. He received the degree of Ph.D. from Gale College, Wisconsin, in 1902. When in India he was clerk of the Presbytery of Indove and at one time moderator of the same. He was also moderator of the Tarnia Presbytery in Canada. He published a Presbyterian Manual of Forms,

in Hindu, in Trinidad, 1908. He also wrote many articles for the press on a trip around the world, on India, The East, Brahmanism, Hinduism, etc.

He was married Nov. 21, 1893, in Bombay, India, to Winnifrede Aletta Butler, who with two sons and two daughters survives him.

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The Necrology of Princeton Theological Seminary has been printed annually for forty-two years. That of 1875 contains sketches of 26 deceased alumni; there are 31 in that of 1876; 36 in that of 1877; 44 in that of 1878; 44 in that of 1879; 31 in that of 1880; 54 in that of 1881; 47 in that of 1882; 36 in that of 1883; 38 in that of 1884; 48 in that of 1885; 33 in that of 1886; 31 in that of 1887; 36 in that of 1888; 43 in that of 1889; 55 in that of 1890; 36 in that of 1891; 54 in that of 1892; 53 in that of 1893; 42 in that of 1894; 54 in that of 1895; 52 in that of 1896; 35 in that of 1897; 37 in that of 1898; 44 in that of 1899; 49 in that of 1900; 37 in that of 1901; 62 in that of 1902; 42 in that of 1903; 66 in that of 1904; 44 in that of 1905; 35 in that of 1906; 45 in that of 1907; 56 in that of 1908; 48 in that of 1909; 55 in that of 1910; 50 in that of 1911; 70 in that of 1912; 52 in that of 1913; 48 in that of 1914; 41 in that of 1915; and 59 in the present issue, making in all 1899 brief biographies of ministers and other alumni and officers of the Seminary.